

# UNOFFICIAL COPY



Doc# 1712929027 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/09/2017 10:52 AM PG: 1 OF 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Loan #4306000242

The above space for recorders use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That STC Capital Bank, 2825 Foxfield Drive, St. Charles, IL 60174 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF LEASES AND RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto

**Standard Bank and Trust Co, (TR) DTD 08/29/01 Trust #17073, a Corporate Trust**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF LEASES AND RENTS bearing date the 27TH day of DECEMBER, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page \_\_\_\_\_, As documents #0702433042 & 0702433043 to the premises therein described as follows, situated in the county of COOK, in the State of Illinois, to wit:

Together with all the appurtenances and privileges thereunto belonging or appertaining.

**LOT 1 IN NANA'S SUBDIVISION, A SUBDIVISION OF LOT 3 (EXCEPT THE WEST 100.0 FEET AND EXCEPT THE EAST 100.0 FEET) OF STREAMWOOD DEVELOPMENT CORPORATION'S SUBDIVISION, A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1981, AS DOCUMENT 25880294, IN COOK COUNTY, ILLINOIS.**

Permanent Real Estate Index Number (s): 06-25-301-038-0000

Address (es) of premise 1102 East Irving Park Road, Streamwood, Illinois 60107

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT A.V.

# UNOFFICIAL COPY

Witness our hands and seal, this 25<sup>th</sup> day of April, 2017

Kariann B. Braga (SEAL)  
Kariann B. Braga, Vice President

David W. Freeman (SEAL)  
David W. Freeman, Loan Operations Specialist

This instrument was prepared by STC CAPITAL BANK, 2825 FOXFIELD DRIVE, ST. CHARLES, IL 60174

**PLEASE RETURN BY MAIL TO:** STC CAPITAL BANK  
2825 FOXFIELD DRIVE  
ST. CHARLES, IL 60174

STATE OF ILLINOIS

COUNTY OF KANE

I, the undersigned notary public, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Kariann B. Braga personally known to me to be the Vice President of the said corporation and David W. Freeman, personally known to me to be the Loan Operations Specialist of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Specialist, they signed and delivered the said instrument of writing as Vice President and Loan Operations Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, this 25<sup>th</sup> day of April, 2017

By: Donna J. Heffernan  
(Official Seal)

Notary Public in and for the State of: Illinois

My commission expires: 4-8-2019

