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1712934084

Doc# 1712934084 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/09/2017 03:17 PM PG: 1 OF 2

prepared by/return to:
US Small Business Administration
Disaster Loan Servicing Center
801 Tom Martin Drive, Suite 120
Birmingham, AL 35211

STATE OF ILLINOIS
COUNTY OF COOK

DLH 6347745008

PIN: 20-25-211-020


RELEASE OF MORTGAGE

FOR VALUE RECEIVED, LINDA MCMAHON, Administrator of the **US Small Business Administration**, does hereby certify and declare that that certain Mortgage dated 3/2/2013 by **Hilary Zawidowski** and **Michael Schnitzer**, her husband, to the Administrator, recorded on 10/25/2013 as Document 1329834050 with the Recorder of Deeds of Cook County, Illinois, is hereby released, and the Recorder is hereby requested and authorized to enter of record the release of the following described real estate:
AS DESCRIBED IN ABOVE-REFERENCED MORTGAGE

IN WITNESS WHEREOF the Administrator of the US Small Business Administration has, as and for the official act of US Small Business Administration and pursuant to the authority delegated in 13 C.F.R. § 101, et seq., caused and directed this instrument to be executed by Bill Street, Jr., Supervisory Loan Specialist, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

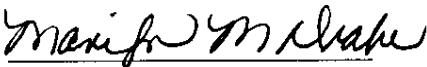
LINDA MCMAHON, ADMINISTRATOR
US Small Business Administration

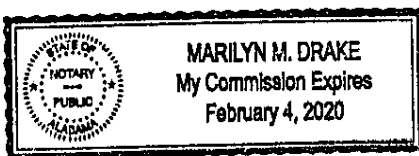
STATE OF ALABAMA
COUNTY OF JEFFERSON

By: 
Bill Street, Jr., Supervisory Loan Specialist

I, the undersigned Notary Public in and for said County in said State, do hereby certify that Bill Street, Jr., whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that he did execute the same voluntarily for and as the official act of the US Small Business Administration.

GIVEN UNDER MY HAND and official seal, at Birmingham, Alabama on 4/18/2017.


Notary Public



CCRD REVIEW 

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EXHIBIT A

LOT 36 IN BLOCK 8 IN H.O. STONE AND CO'S BELMONT AVE TERRACE, A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

32450N. Neva Ave, Chicago, IL 60634

Property of Cook County Clerk's Office
