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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc# 1712934018 Fee \$42.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/09/2017 11:07 AM PG: 1 OF 3

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **GONZALO D. ESCOBAR, A MARRIED PERSON** heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the **18th day of June, 2015**, recorded in the Recorder's Office of Cook County in the State of **ILLINOIS**, as Document no(s) **1519716024 & 1519716025** to the premises therein described, situated in the County of Cook, State of **ILLINOIS**, as follows, to wit:

SEE EXHIBITS "A & A-1" WHICH IS ATTACHED TO THIS RELEASE.

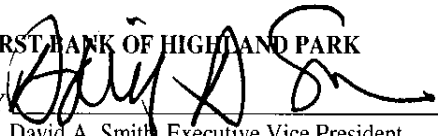
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): SEE EXHIBIT "A-1"

Address(es) of premises: SEE EXHIBIT "A-1"

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **15th day of March, 2017**.

FIRST BANK OF HIGHLAND PARK

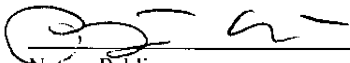
BY  (seal)
David A. Smith, Executive Vice President

Attest  (seal)
Scott Elza, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **15th day of March, 2017**.


Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Blvd., Suite 320
Northbrook, IL 60062

Mail Recorded Document to:
Gonzalo Escobar
8170 N McCormick, Suite 100
Skokie, IL 60076

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER A-3 IN AINSLIE PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 27 AND 28 IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION OF BLOCK 4 IN CONNAROE'S RESUBDIVISION OF THAT PART OF ARGYLE LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27098055 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

UNIT 6422-1 N IN THE HOME BY THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN BLOCK 8 IN DEVON WESTERN ADDITION TO ROGERS PARK, A SUBDIVISION OF PART OF LOTS 1 TO 24 IN FABER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25593496 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

UNIT 6752-3 IN PRATT ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 2 NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 25527069, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 4:

UNIT NUMBERS 2-B AND P-11 IN 1507-11 WEST BIRCH WOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 IN BLOCK 8 IN BIRCHWOOD BEACH BEING A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25232557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 5:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, ILLINOIS TO WIT: UNIT 1221- 2B IN LUNT COURT CONDO IN LOTS 14 AND 15 IN W.D. PRESTONS SUBDIVISION OF BLOCKS 4, 9 AND 8 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTH WEST QUARTER WITH THE NORTH EAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

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EXHIBIT "A-1"

PARCEL 1:

ADDRESS: 840 W. AINSLIE STREET, UNIT A-3, CHICAGO, IL 60640

PROPERTY TAX IDENTIFICATION NUMBER IS 14-08-413-044-1005

PARCEL 2:

ADDRESS: 6422 N. CLAREMONT AVENUE, UNIT 6422-1, CHICAGO, IL 60645

PROPERTY TAX IDENTIFICATION NUMBER IS 11-31-312-045-1007

PARCEL 3:

ADDRESS: 6752 N LAKEWOOD AVENUE, UNIT 6752-3, CHICAGO, IL 60626

PROPERTY TAX IDENTIFICATION NUMBER IS 11-32-304-027-1003

PARCEL 4:

ADDRESS: 1507 W. BIRCHWOOD AVE., UNIT 2-B AND P-11, CHICAGO, IL 60626

PROPERTY TAX IDENTIFICATION NUMBER IS 11-29-306-031-1005 & 11-29-306-031-1027

PARCEL 5:

ADDRESS: 1221 W. LUNT AVENUE, UNIT 1221-2B, CHICAGO, IL 60626

PROPERTY TAX IDENTIFICATION NUMBER IS 11-32-114-031-1023