

UNOFFICIAL COPY

Doc#: 1712939014 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/09/2017 09:10 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0527312284

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRIAN MICHAEL CRABB AND CHRISTINE CUCINOTTA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/20/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1620210202**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-01-102-115-0000

Property is commonly known as: 1351 KEYSTONE AVE, RIVER FOREST, IL 60305.

Dated this 05th day of May in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS



SUSAN MCDUFF

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398695184 MIN 100196399009770460 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041705-11:44:05 [C-2] ERCNIL1



D0023032619

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Loan Number 0527312284

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of May in the year 2017, by Susan McDuff as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019

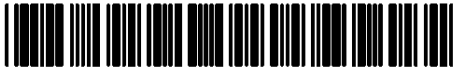


ELIZABETH A. MUSTARD
Notary Public - State of Florida
My Comm. Expires August 27, 2019
Commission # FF 224631

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 398695184 MIN 100196399009770460 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041705-11:44:05 [C-2] EFCNII.1



D0023032619

Property of Pinellas County Clerk's Office

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Exhibit A

Legal Description: PARCEL ONE:

THE SOUTH 36 FEET OF THE WEST 1/2 OF BLOCK 7 IN THE SUBDIVISION OF LOTS 7, 9 AND 10 IN OWNER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EXCEPT THAT PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 AFORESAID IN THE TOWN OF PROVISO AND BOUNDED AS FOLLOWS: BEGINNING AT A POINT AT THE FOOT OF THE WEST LINE OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 A DISTANCE SOUTH OF THE NORTHWEST CORNER OF 3.36 CHAINS AND RUNNING FROM THENCE EAST 2.53 CHAINS TO THE CENTER OF THE DES PLAINES RIVER, THENCE SOUTH 23 DEGREES WEST WITH THE CENTER OF THE RIVER 5.17 CHAINS TO THE WEST LINE OF THE SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, THENCE NORTH WITH SAID LINE 2.53 CHAINS TO THE PLACE OF BEGINNING.

PARCEL TWO:

THE NORTH 52 FEET OF THE WEST 1/2 OF BLOCK 2, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, EXCEPT THE SOUTH 3 1/2 CHAINS AND EXCEPT THE WEST 8.56 CHAINS OF THAT PART LYING NORTH OF THE SOUTH 3 1/2 CHAINS AND SOUTH OF THE NORTH 200 FEET AND ALSO EXCEPT THE EAST 40 FEET DEDICATED FOR STREET IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 IN DIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-01-102-115-0000 and 15-01-102-055-0000

Property Address: 1351 Keystone Ave., River Forest, Illinois 60305