UNOFFICIAL CC

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1713049264 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/10/2017 01:32 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RICHARD MEYER to JPMORGAN CHASE BANK, N.A., dated 02/06/2008 and recorded on 02/20/2008, in Book N/A, at Page N/A, and/or Document 0805104231 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereby, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 15-30-209-002-1036

Property Address: 2562 CAMBERLEY CIR WESTCHESTER, IL 60154

Witness the due execution hereof by the owner and holder of said mortgage on 05/09/2017.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett Vice President

State of LA

Parish of Ouachita

My Clark's On 05/09/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ta D. Brown

Loan No.: 00414511831767

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 00414511831767

EXHIBIT A

UNIT NUMBER 8-4-811-2562 IN THE WESTCHESTER WOODS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN WESTCHESTER WOODS, BEING A SURDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE HON.
FOGETI.
WHITH ILLIN

OK.

OKRICA DECLARATION C: CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00,419,058, AS AMENDED FROM TIME TO 1111/2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. TAX ID: 15-30-209-002-1036.