### **UNOFFICIAL COPY**



Boo# 1713006213 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2017 04:44 PM PG: 1 OF 3

WHEN RECORDED, MAIL TO: LAKESIDE BANK 1055 W. ROOSEVELT RD CHICAGO, ILLINOIS 60608

This instrument was prepared by: LAKESIDE BANK 1055 W. ROOSEVELT RD CHICAGO, ILLINOIS 60608 312-567-0501

[Space Above This Line For Recording Data]

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAKESIDE BANK, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1055 W. ROOSEVELT RD, C'AICAGO, ILLINOIS 60608, does hereby grant, sell, assign, transfer and convey unto C.U. MORTGAGE SERVICES, INC., its Successors and/or Assigns, whose address is: 500 MAIN STREET, NEW BRIGHTON, MINNESOTA 55112

(herein "Assignee"),

a certain Mortgage dated September 7, 2016, made and executed by KENT E NADLER AND ANTOINET LE K NADLER, HUSBAND AND WIFE, to and in favor of LAKESIDE BANK, STATE CHARTERED BANK upon the following described property situated in COOK County, State of Plinois:

SEE ATTACHED EXHIBIT "A"

Parcel ID Number: 04-27-103-050-1117

Property Address: 1825 ADMIRAL CT UNIT 112, GLENVIEW, ILLING'S 60026

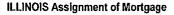
such Mortgage having been given to secure payment of FOUR HUNDRED THOUSAND AND NO/100 Dollars (\$400,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Live No.

page

, (or as No. 1625639004) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon

with interest, and all rights accrued or to accrue under such Mortgage.





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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/7/2016

LAKESIDE BANK STATE CHARTERED BANK	Myrian Livera
By: JUANITA LAZZERINI Its: VICE PRESIDENT	Witness Typed Name: MYRIAM RIVERA
	Witness Typed Name:
Commonwealth/State of ILLINOIS District/County/Parish o COOK	
The foregoing instrument was acknowledged before me this	day of September , 2016  E BANK, STATE CHARTERED BANK, a corporation organized
Ox	Sandra Ryalcula
OFFICIAL SEAL SANDRA RUVALCABA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/10/2018	My Commission Expires:
•	C/On
	Clart's Office

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# Escrow File No.: BW16-29230 UNOFFICIAL COPY

#### EXHIBIT "A"

UNIT 112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWER CROSSING CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0030130149, AS AMENDED FROM TIME TO TIME, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

