

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1713008009 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/10/2017 09:23 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **WAYNE W THOMPSON AND PAMELA A THOMPSON** to **HERITAGE COMMUNITY BANK**, dated **07/24/2003** and recorded on **08/12/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0322402011** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **29-31-103-027-0000**

Property Address: **2036 SPRUCE ROAD HOMEWOOD, IL 60430**

Witness the due execution hereof by the owner and holder of said mortgage on **05/08/2017**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



Angela Williams
Vice President

State of Louisiana }
Parish of Ouachita }

On **05/08/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 0607653763

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 0607653763

EXHIBIT "A"

LOT 2 OF GUSTAVSON RESUBDIVISION BEING A RESUBDIVISION OF LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN DIXMOOR SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH HALF OF THE NORTH HALF OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office