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1713015113

Doc# 1713015113 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2017 01:25 PM PG: 1 OF 3

Prepared by: Michael L. Riddle
Middleberg Riddle Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and Return To:
MIDWEST COMMUNITY BANK
ATTENTION: POST CLOSING
510 S. PARK CREST DR
FREEPORT, IL 61032
Permanent Index Number: 14-21-314-063-1081

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No: 0217013003
Borrower: FREDERICK MILLER
Date: March 24, 2017

Data ID: 372

Owner and Holder ("Holder") of Mortgage ("Security Instrument"):
BLUELEAF LENDING, LLC a Limited Liability Corporation, which is organized and existing under the laws of the State of ILLINOIS, 112 S. SANCAMON ST 2ND FL, CHICAGO, ILLINOIS 60607

Assignee:
ASSOCIATED BANK, NA - CORRESPONDENT, 1205 MAIN ST., PO BOX 327, STEVENS POINT, WI 54481

Security Instrument is described as follows:

Date: March 24, 2017

Original Amount: \$451,800.00

Borrower/Grantor/Mortgagor/Trustor: FREDERICK MILLER, A MARRIED MAN AND CHRISTOPHER WINDER, A MARRIED MAN

Mortgagee/Beneficiary: BLUELEAF LENDING, LLC

Mortgage Recorded or Filed on MARCH 29, 2017 as Instrument/Document No. 1708849063 in Book N/A, Page N/A in the Official Records in the County Recorder's or Clerk's Office of COOK COUNTY, ILLINOIS.

THIS ASSIGNMENT IS BEING RECORDED TO ADD RECORDING INFORMATION OF THE MORTGAGE.

17PSA 452038LP
1 all rev Chicago Title

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Loan No: 0217013003

Data ID: 372

Property (including any improvements) Subject to Security Instrument:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 421 W MELROSE ST APT 19A, CHICAGO, ILLINOIS
60657

For good, valuable, and sufficient consideration received, Holder sells, transfers, assigns, grants, conveys and sets over the Security Instrument and the indebtedness described therein, all of Holder's right, title and interest in the Security Instrument and indebtedness, and the money due or to become due thereon with interest, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever, subject only to the terms and conditions of the above-described Security Instrument. Holder has good right to sell, transfer, and assign the same.

When the context requires, singular nouns and pronouns include the plural.

In Witness Whereof, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

BLUELEAF LENDING, LLC

By: Laurie A Thomalla

Its: Laurie A Thomalla, Endorsement Officer
(Printed Name and Title)

STATE OF ILLINOIS §
COUNTY OF STEPHENSON §

The foregoing instrument was acknowledged before me this
March 24, 20 17

by Laurie A Thomalla
Endorsement Officer of BLUELEAF LENDING, LLC, An Illinois Limited
Liability Corporation, on behalf of the entity.



Laura Reynolds
Notary Public

Laura Reynolds
(Printed Name)

My commission expires: 11-1-17

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EXHIBIT 'A'

Order No.: 17PSA452038LP

For APN/Parcel ID(s): 14-21-314-063-1081

UNIT NO. 19-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THAT PART OF ORIGINAL LOT 27 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

STARTING AT A POINT IN THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE, 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE WEST LINE OF SHERIDAN ROAD AND THE SOUTH LINE OF MELROSE STREET RUNNING THENCE WEST ALONG THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) TO A POINT 110 FEET 11 1/2 INCHES FROM THE STARTING POINT, THENCE RUNNING SOUTH PARALLEL WITH THE WEST LOT LINE OF ORIGINAL LOT 27 IN PINE GROVE, 101 FEET 6 INCHES, THENCE RUNNING EAST PARALLEL WITH THE SOUTH LINE OF MELROSE STREET (BEING A LINE PARALLEL WITH AND 33 FEET SOUTH OF THE NORTH LINE OF ORIGINAL LOT 27 IN PINE GROVE) 110 FEET 11 1/2 INCHES AND THENCE RUNNING NORTH TO THE STARTING POINT, ALL WITHIN THE BOUNDARIES OF ALL THAT PART OF THE ORIGINAL LOT 27 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 987 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 2134, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22209427, AS AMENDED BY AMENDMENTS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22412554 AND DOCUMENT NUMBER 23826955, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.