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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2017 11:48 AM PG: 1 OF 4

RELEASE DEED

For Recorder's Use

KNOW ALL MEN BY THESE PRESENT, that the FIRST NATIONAL BANK OF BROOKFIELD, a national banking association existing under the laws of the United States of America with its principal place of business in Brookfield, Illinois. Mortgagee, for and in consideration of one dollar, and for other good and valuable considerations, and receipt whereof is hereby confessed, does hereby remise, convey, release and quitclaim unto **SOT2, LLC** of the county of **Cook** and the state of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage (trust deed) and assignment of rents both bearing the date the **28th of December** A. D. **2012** and recorded/filed in the Recorder's/Registrar's office of **Cook** County, in the state of **Illinois**, as Document Number **1236618088 (modified as document number's 1417118004, 1504922098 & 1625179030)** and Document Number **1236618089** the premises therein described as follows, to wit:

SEE EXHIBIT A

PIN #'s: See Attached Exhibit A

Commonly Known As: See Attached Exhibit A, IL


This release is executed by authority of the Board of Directors of said FIRST NATIONAL BANK OF BROOKFIELD.

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF BROOKFIELD has hereunto caused its Corporate Seal to be affixed, and these presents to be signed by its **Vice President** and attested by its **Vice President**, this **21st** day of **April** of A. D. **2017**.

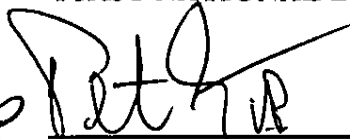
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ATTEST

FIRST NATIONAL BANK OF BROOKFIELD



Vice President



Vice President

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Document Number(s): 1236618088 (modified as document #'s 1417118004, 1504922098 & 1625119080) & 1236618089

STATE OF ILLINOIS)

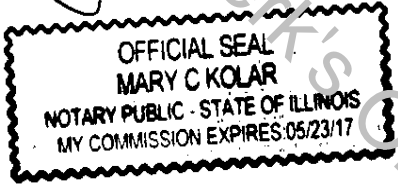
COUNTY OF COOK)

I, Mary C. Kolar, A Notary Public in and for and residing in said County, in the State aforesaid, do hereby certify that Peter T. Schultz as **Vice President**, and Vince E. DiGiovanni as **Vice President**, of the FIRST NATIONAL BANK OF BROOKFIELD, who are both personally known to me to be such officers and to be the same persons whose names are subscribed to the foregoing instrument as such **Vice President** and **Vice President**, respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such **Vice President** and **Vice President**, respectively, and as the free and voluntary act and deed of said FIRST NATIONAL BANK OF BROOKFIELD for the uses and purposes therein set forth. And the said **Vice President**, first duly sworn on oath deposes and says that the seal affixed to the foregoing instrument is the true and genuine Corporate Seal of said FIRST NATIONAL BANK OF BROOKFIELD.

GIVEN UNDER MY HAND and notarial seal this 21st day of April, 2017.



Notary



Prepared by and return to:

First National Bank of Brookfield
Mary Kolar
9136 Washington Ave.
Brookfield, IL 60513

#2493-9001

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Exhibit A

PARCEL A

UNIT 3549-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 3547 W. AINSLIE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0722815075 IN PARTS OF SECTIONS 11 AND 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #13-11-424-025-1006

C/K/A 3549 W. AINSLIE STREET, UNIT 2 – CHICAGO, IL 60625-5633

PARCEL B

UNIT 511-1 IN THE PARK ONTARIO CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 19 (EXCEPT THE EAST 27 FEET THEREOF) IN SCHMIDT'S SUBDIVISION OF LOT 13 AND THE SOUTH ¼ OF LOT 14 IN BLOCK 7 IN KETLETRING'S ADDITION TO HARLEM IN THE NORTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 46 MINUTES 20 SECONDS WEST (ASSUMED) 70.0 FEET ALONG THE WESTERLY LINE OF SAID LOT, SAID WESTERLY LINE BEING ALSO THE EASTERLY RIGHT OF WAY LINE OF HARLEM AVENUE (ILLINOIS ROUTE 43); THENCE SOUTH 37 DEGREES 36 MINUTES 20 SECONDS EAST 25.02 FEET TO THE SOUTHERLY LINE OF SAID LOT; THENCE SOUTH 89 DEGREES 19 MINUTES 47 SECONDS WEST 15.00 FEET ALONG SAID SOUTHERLY LINE TO THE POINT OF BEGINNING), WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 14, 2001 AS DOCUMENT 0010201398, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #16-07-109-015-1014

C/K/A 511 N. HARLEM AVENUE, UNIT 1 – OAK PARK, IL 60302-1992

PARCEL F

UNIT 10115-101 IN OLD ORCHARD CONDOMINIUM BUILDING 4 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1 TO 36 BOTH INCLUSIVE, IN OLD ORCHARD RESUBDIVISION, RECORDED NOVEMBER 29, 1956 AS DOCUMENT 16767277 IN BOOK 482 OF PLATS, PAGE 38, SUCH RESUBDIVISION BEING A PART OF LOT 5 AND ALL OF LOT 6 IN ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTIONAL ¼ OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED BORDERLANE, VACATED WESTMORELAND DRIVE AND THAT PART OF VACATED BEVELY DRIVE AND VACATED HARVEST LANE LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF AFORESAID OLD ORCHARD RESUBDIVISION FROM A POINT IN SAID EAST LINE, 14.07 FEET NORTH OF THE NORTHEAST CORNER OF LOT 48, ALL AS SHOWN IN OLD ORCHARD RESUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 30, 2007 AS DOCUMENT 0724215077, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO,

DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR CONDOMINIUMS AT OLD ORCHARD MASTER ASSOCIATION RECORDED AUGUST 30, 2007 AS DOCUMENT NUMBER 0724215076

PIN #10-10-102-026-1037

C/K/A 10115 OLD ORCHARD COURT, UNIT 101, SKOKIE, IL 60076-1084

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Exhibit A

PARCEL G

UNIT 206 IN THE 931 W. LELAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 IN JOHN N YOUNG'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 25 ACRES OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511118149, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #14-17-212-037-1020

C/K/A 931 W. LELAND AVENUE, UNIT 206, CHICAGO, IL 60640-6612

PARCEL H

UNIT NUMBER 2E, P-16, AND P-17 IN THE ELGIN/JACKSON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 37, 38, AND 39 IN HENRY G. FOREMAN'S 2ND ADDITION TO THE VILLAGE OF FOREST PARK, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE RAILROAD, EXCEPT THE WEST 364.10 FEET THEREOF, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 4, 1999 AS DOCUMENT NO. 09039871, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS.

PIN #15-13-224-042-1013

#15-13-224-042-1036

#15-13-224-042-1037

C/K/A/ 7212 W. JACKSON BOULEVARD, UNIT 2E -- FOREST PARK, IL 60130-3227