## **UNOFFICIAL COPY**

\*1713016009\*

RELEASE OF MORTGAGE (ILLINOIS)

Doc# 1713016009 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2017 09:49 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank, as successor in interest to Covest Banc, National Association, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGACF hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHARD D. WEIJHNER and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of APRIL, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, up page ---, as Document No. 0010375001, to the premises therein described as follows, situated in the County of CCOK, State of Illinois, to wit:

UNIT 3C7 IN CENTRAL VILLAGE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF ALL OR PORTIONS OF LOT 13 IN CENTRAL VILLAGE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM MADE BY MOUNT PROSPECT STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1976 AND KNOWN AS TRUST NUMBER 615, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23867157, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

Tamathan mith all	the appurtenances and	muivilamaa thawannta	halamaina an	
Together with all	The abburtenances and	nrivueges inereunto	neionging or	anneriaining
~ ~ P ~ * * * * * * * * * * * * * * * *	the diploit temples and	Principles the came	~ CIONELIE OI	white committee

Permanent Real Estate Index Number(s): 08-11-200-032-1083

Address (es) of premises: 711 WEST CENTRAL ROAD UNIT 3C7, MOUNT PROSPECT IL 60056

9 2 S 4 M M 1713016009 Page: 2 of 2

## **UNOFFICIAL COPY**

Witness our hands, this 19TH day of APRIL, 2017.

820002400

A. LOPEZ/DES PLAINES

	FIRST MIDWEST BANK, as successor in interest to Covest Banc, National Association
`	Covest banc, Ivational Association
[	By: Kenthan
ĺ	ts: AUP Branch Manager
F	By: William A Folger Ja
$\sim$	
	its: Vice thereased.
This instrument was prepared by:	First Midwest Bank
7	P.O. Box 9003
0.5	Gurnee, IL 60031
STATE OF ILLINOIS	L. McDougall
COUNTY OF COOK	
I, the undersigned, a notary public in a	and for said County, in the State aforesaid, DO HEREBY CERTIFY that
	lown to me to be the AUP/ Brunch Manager of First Midwes
	nally known to rie to be the Vice President , of said
banking corporation, and personally known to be th	e same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally	acknowledged that as such Assistant Vice President and
Vice President, they signed and	I delivered the said instrument, pursuant to authority given by the Board
	ee and voluntary act, and as the fee: and voluntary act of said banking
corporation, for the uses and purposes therein set fo	64/
	1
GIVEN under my hand and notary seal this	3 20th day of April .2017.
·	
OFFICIAL SEAL ANDREA LOPEZ	Notary Public
NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/25/20	Commission Expires 10/25/2020 -
10/25/20	Commission Expires 10/25/2020
MAIL TO: FIRST MIDWEST BANK	
P.O. BOX 9003	
GURNEE, IL 60031	•