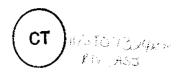
Doc#. 1713018029 Fee: \$56.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/10/2017 10:33 AM Pg: 1 of 5



After Recording Return To:

RUTH RUHL, Y.C. Attn: Recording Department 12700 Park Central Drive, Suite 850 Dallas, Texas 75251

Prepared By:

RUTH RUHL, P.C. 12700 Park Central Drive, Suite 850 Dallas, TX 75251

Loan No.: 0617908785 Investor No.: 0098419915

Ox Cook Cok WARRANTY DEED IN LIEU OF FORECLOSURE

KNOW ALL MEN BY THESE PRESENTS, that Matthew Wood and Justin Wood, husband and wife as tenants by the entirety the GRANTOR(S) herein, for the consideration of One Dollar (\$1.00), and other good and valuable consideration, receipt of which is hereby acknowledged, do give, grant, bargain, sell, warrant, and convey unto Nation har Mortgage LLC, whose address is 8950 Cypress Waters Blvd, Coppell, Texas 75019

the GRANTEE,

its successors and assigns, all of the following described premises situated in the County of Cook State of Illinois, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Tax Parcel Number: 14-32-411-062-0000

Commonly Known As: 1850 N Bissell St, Chicago, Illinois 60614

Loan No.: 0617908785 Investor No.: 0098419915

THIS DEED is an absolute conveyance of title in effect as well as form, and is not intended as a mortgage, trust conveyance or security of any kind. It being the intention of the Grantor and the Grantee that the interest of the Grantor and the Grantee, their successors and/or assigns in said property under said mortgage whether guaranteed, insured or direct loan, shall not merge, and that said mortgage shall remain in full force and effect until specifically released. Said mortgage was made by Matthew Wood and Justine Wood, husband and wife

, as Mortgagor

to Mortgage Electronic Registration Systems, Inc., as nominee for America's Wholesale Lender

, as Mortgagee,

dated March 16th, 2006 , and recorded on March 20th, 2006 in Book N/A , Page N/A , Instrument N. 0507941015 , which was assigned to Nationstar Mortgage LLC by an Assignment recorded in Book N/A, Page N/A, Instrument No. N/A, or by an Assignment recorded simultaneously herewith at the Cook County Clerk's Office.

TO HAVE AND TO HAVE Decessors and assigns forever. The said GRANTORS do covenant for themselves, their heirs, executors, and assigns forever are said of the above described premises as a good and indefeabile estate in fee simple, and have good right to bargain and sell the same in the manner and form as above written; industries the same are free and clear from all encumbrances whatsoever, and that they and their heirs, executors, and assigns will warrant and defend said premises, with the appurtenances thereunto belonging, unto said GRANTEE, his successors and assigns, against all lawful claims and demands whatsoever. Said GRANTORS hereby release and waive all rights under and by virtue of the Homestead Exemption laws of the State of Illinois and any other State Law which may apply.

Loan No.: 0617908785 Investor No.: 0098419915	
WITNESS the HAND and SEAL of the GRANTORS on	this 4 day of Angust, 20
	Matthew Wood [Seal] Justine Wood
State of The Control	(Seal)
State of	
County of OCK	
I, the undersigned, a Notary Public in and for the County a Matthew Wood and Justine Wood	
personally known to me t foregoing instrument, appeared before me this day in pers delivered the said instrument as a free and voluntary act for release and waiver of the right of Homestead.	
Given under my band and Notarial Seal this 14 day of	Hugg rory
OFFICIAL SEAL ALFRED S DYNIA SEAL Notary Public - State of Illinois My Commission Expires Nov 24, 2016	Notary Public Alfred S. Supplier Printed Name My Commission Expires: 112416
ADDRESS OF GRANTEE & SUBSEQUENT TAX BILI Blvd, Coppell, Texas 75019	LS TO: Nationstar Mortgage LLC, 8950 Cyr. ess. Waters
"TAX EXEMPT PURSUANT TO PARAGRAPH L, STA	TE STATUTE ILCS 200-31-45"
10-3-2016	Megan Kinhax (Seal)
Date	Printed Name Megan Kirby

Loan No.: 0617908785 Investor No.: 0098419915

EXHIBIT "A"

LOT 18 (EXCEPT THE WEST PART OF BEING 61 FEET ON THE SOUTH LINE AND 62 FEET ON THE NORTH LINE OF SAID LOT), IN SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO, 2, TO.
NY, ILLIN.
COOK COUNTY CLOTHER OFFICE IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan No.: 0617908785 Investor No.: 0098419915

Aug D- 11 2016

STATEMENT BY GRANTOR/GRANTEE

The grantor or his agent affirms that, to the best of his/her knowledge, the name of the grantor shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated /19 6/1 14 Signature	
Grayfon or Agent	
Subscribed and sworn to before the by the said Grantor/Agent this	
OFFICIAL STAL Notary Public	
Notary Public - State of Illinois My Commission Expires Nov 24, 2016 Printed Name ALCAL S. Dywice	
The grantee or his agent affirms that, to the best of his her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold true to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.	
Dated September 20th, 2016 Signature Col North	
Gr.ntee or Agent	
Subscribed and sworn to before me by the said Grantee/Agent this	
2016.	
Notary Public	
ERIC JOHANNESEN Notary Public, State of Texas My Commission Expires May 09, 2018 Printed Name ERIC Johannes	
Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be only of a	

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guit; of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act)