UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

Doc#. 1713039075 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/10/2017 10:05 AM Pg: 1 of 3

Loan Number 0478472442

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by ANTHONY KELLY to MORTGAGE ELECTRONIC REGISTEATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGN'S tearing the date 03/28/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Ihing in Document # 1410026029.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 12-36-420-028-0000

Property is commonly known as: 1704 N 73RD CT, 12L AWOOD PARK, IL 60707.

Dated this 08th day of May in the year 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTLMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398805258 MIN 100196399005229180 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081705-11:18:29 [C-2] ERCNIL1





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Loan Number 0478472442

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of May in the year 2017, by Deborah Webb as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 398805258 MIN 100196399005229180 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081705-11:18:29 [C-2] EF CNUL1



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Exhibit A

AN FEET OF THE NORTH 60 FEET OF

THE SOUTH 40 FEET OF THE NORTH 60 FEET OF LOT 5 (EXCEPT THE WEST 8 FEET) IN BLOCK 21 IN MILLS AND SONS GREEN FIELD'S SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1915 AS DOCUMENT NO. 5641206, IN COOK COUNTY, LUINOIS.