

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1713147168 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/11/2017 12:33 PM Pg: 1 of 2

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JONATHAN LEDSKY AND JEANNE MARIE COLE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC, AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **11/22/2010** and recorded on **12/20/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1035456020** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

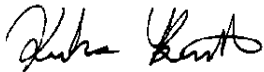
See exhibit A attached

Tax/Parcel Identification number: **14-17-305-017-0000**

Property Address: **1431 W HUTCHINSON STREET CHICAGO, IL 60613**

Witness the due execution hereof by the owner and holder of said mortgage on **05/10/2017**.

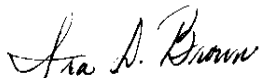
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **05/10/2017**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 3003588519

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: **100249721421001025**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 3003588519

EXHIBIT A

LOT 38 IN ALBERT SULZER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 8.81 ACRES OF THAT PART WEST OF CLARK STREET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 4.13/32 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4); TOGETHER WITH LOT A AND THE NORTH 17.3 FEET OF LOT 14 BOTH IN F. SULZER'S ADDITION TO BELLE PLAINE BEING A SUBDIVISION OF THE SOUTH 8.81 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (WEST OF CLARK STREET) OF SECTION 17 AFORESAID, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office