UNOFFICIAL COPY

Doc#. 1713147133 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/11/2017 12:00 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 93922521893694024

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by C DORSEY RULEY, BETSY S RULEY, dated 01/07/2011 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 1:04133104, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: UNIT NO. 1512J, IN CARL SANDBURG VILLAGE CONDOMINIUM UNIT NO. 7, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2. (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.60 FEET THEREOF), LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF), LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF THE SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO I AND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE TAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25382049 AND FILED AS DOCUMENT LR3179558, TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property Address: 1560 NORTH SANDBURG TERRACE #1512 CHICAGO, IL 00610

PIN: 17-04-207-087-1618

WITNESS my hand this date of 05/10/2017.

Mortgage Electronic Registration Systems, Inc.

Jeffrey C. Evans

Assistant Vice President

Jeffry C. Evans

STATE OF NC COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: <u>Jeffrey C. Evans</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, Inc. .

Date: 05/10/2017

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JNOFFICIAL COF

THERESA W HULVA **Electronic Notary Public** Guilford Co., North Carolina My Commission Expires April 27, 2020

theresa wo

C DORSEY RULEY, BETSY S RULEY 1560 N Sandburg Ter Apt 1512 Chicago IL 60610

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL Stoperty of Cook County Clerk's Office P.O. BOX 619040 Dallas TX 75261-9943

(800) 669-6607