

UNOFFICIAL COPY

Doc#: 1713147215 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/11/2017 01:22 PM Pg: 1 of 3

RECORDING REQUESTED BY:
RICHMOND MONROE GROUP, INC.

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 000580000003478 / 001100318C



Loan #: 1100318
TS Ref #: 000580000007255
Client Ref #: 001100318C



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: April 14, 2017

Assignor: KOITERE DISPOSITIONS, LLC, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: METROPOLITAN LIFE INSURANCE COMPANY, at C/O BAYVIEW LOAN SERVICING, 4425 PONCE DE LEON BLVD, SUITE #500, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 4/27/2005, in the amount of \$233,180.00, executed by MOHAMMAD JABER, MARRIED TO NOOR YOUNES JABER, to TCF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION and Recorded: 5/20/2005, Document #: 0514004074 in COOK County, State of Illinois.

Property Address: 5128 TOMCIN TRAIL, OAK LAWN, IL, 60453

Assessor's No.: 24-16-423-030-0000

Legal Description: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Cook County Clerk's Office

UNOFFICIAL COPY

Page: 2 of 2 / Loan #: 1100318 / TS Ref #: 000586000007255 / Client Ref #: 001100318C

KOTIERE DISPOSITIONS, LLC

On: **APR 27 2017**

Signature: _____

Name: **LEONARDO NUNEZ**

Title: **ASSISTANT VICE PRESIDENT**

State of FLORIDA

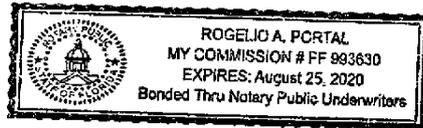
County of MIAMI DADE

On **APR 27 2017**, before me, **Rogelio A. Portal**, a Notary Public in and for MIAMI-DADE in the State of FLORIDA, personally appeared **LEONARDO NUNEZ, ASSISTANT VICE PRESIDENT, KOTIERE DISPOSITIONS, LLC**, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Rogelio A. Portal



Notary Expires: **8/25/20** / #: **PF 993630**

Document Prepared by: BRITTANY MCCANDLESS, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686 (417) 447-2391 IL/COOK

Notary Public Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:
 THAT PART OF LOT 2 IN ACORN GLEN RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16,
 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH 89 DEGREES 52
 MINUTES 57 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 2, 35.19 FEET TO A POINT OF
 BEGINNING, SAID POINT LYING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY
 WALL; THENCE SOUTH 0 DEGREES 16 MINUTES 00 SECONDS WEST, ALONG SAID CENTER LINE AND
 THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF, 79.02 FEET; THENCE DUE EAST 23.99 FEET
 TO A POINT ON THE SOUTHERLY EXTENSIONS OF THE CENTER LINE OF A PARTY WALL; THENCE
 NORTH 0 DEGREES 16 MINUTES 24 SECONDS EAST, ALONG CENTER LINE AND THE SOUTHERLY AND
 NORTHERLY EXTENSIONS THEREOF, 78.97 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 2;
 THENCE NORTH 89 DEGREES 52 MINUTES 57 SECONDS WEST, ALONG SAID NORTH LINE, 24 FEET TO
 THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 1895 SQUARE FEET
 THEREIN.

PARCEL 2:
 A PERPETUAL RIGHT AND NON-EXCLUSIVE EASEMENT IN, OVER, ALONG, ACROSS AND TO THE
 COMMON AREA FOR INGRESS AND EGRESS AND USE OF THE OPEN SPACES AS CONTAINED IN
 DECLARATION RECORDED NOVEMBER 23, 1974 AS DOCUMENT 94992372.

pin # 24-14-423-030

Cook County Clerk's Office