### **UNOFFICIAL COPY**

Doc#. 1713149265 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/11/2017 01:15 PM Pg: 1 of 3

Prepared By and Return To: Paul Pugzlys Collateral Department Meridian Asset Services, Inc. 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (727) 497-4650

TAX ID# 12-01-204-023-0000

Space above for Recorder's use

Loan No: 2200021 Svcr Ln No: 568450541



Witness Name: KAMIYA HOWARD

### **ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUALLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assig 1 and transfer to MILL CITY MORTGAGE LOAN TRUST 2017-1, WILMINGTON SAVINGS FUND SOCIATY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE, whose address is 500 DELAWARE AVENUE, 117/17LOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all bereficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liers, and any rights due or to become due thereon.

Date of Mortgage: 3/27/2008 Original Loan Amount: \$344,700.00

Executed by (Borrower(s)): SYED A. ALI, MARRIED TO NUZPAT FATIMA, AS HIS SOLE AND

SEPARATE PROPERTY

Original Lender: MORTGAGE ELECTRONIC REGISTRATICA SYSTEMS, INC., AS NOMINEE FOR

FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0809335095 in the Recording District of COOK, IL, Xecorded on 4/2/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 6336 NORTH MAPLEWOOD AVENUE, CHICAGO, ILLINOIS 60659

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/1/17

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST, BY MERIDIAN-ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT

By: JESSICA THORNTON

Title: ASSISTANT VICE PRESIDENT

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of

**FLORIDA** 

County of **PINELLAS** 

before me, JAMIE OLGIA, a Notary Public, personally appeared JESSICA THORNTON, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/heir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify JESSICA THORNTON, signed. seal d. attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): JAMIE OLGIA My commission expires: 04/12/2020

JAMIE OLGIA MY COMMISSION # FF 981366 EXPIRES: April 12, 2020 Supplied the supplied of the s Bonded Thru Budget Notary Services

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#### **EXHIBIT "A"**

LOT 32 IN BLOCK 1 IN DEVON MAPLEMOOD ADDITION TO NORTH EDGEWATER, IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NUMBER: 13-01-204-023-0000

