C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

**UNOFFICIAL COPY** 

**Loan Number 1165068183 Pipeline ID 2017CRA018** 

Doc#. 1713149343 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/11/2017 01:38 PM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to CITIBANK, NA, WHOSE ADDRESS IS 20 COMMERCE CENTER DRIVE, O'FALCON, MO 63366, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/4.2.217, and made by HINA B. PATEL to JPMORGAN CHASE BANK, N.A. and recorded 01/13/2017 in the records of the Recorder or Registrar of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 1701349049</u>. Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A Tax Code/PIN: 06-27-219-040-0000 Property is commonly known as: 49 COLONIAL CT\_STREAMWOOD, IL 60107. \_/201 (MM/DD/YYYY) JPMORGAN CHASE BANK, N.A. By: Jóhn B Idol Vice President STATE OF LOUISIANA PARISH OF OUACHITA
On 05 05 /2017 (MM/DD/YYYY), before me appeared VICE resident John B Idol personally known, who did say that he/she/they is/are the of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). KATRINA MARIE JOHNSON, WITARY PUBLIC Katrina Warie Johnson OUACHITA PARISH, LOUIS ANA LIFETIME COMMISSION Notary Public - State of LOUISIANA Commission expires: Upon My Death NOTARY ID # 68375 John B Idol , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, **Document Prepared By:** Monroe, LA, 71203, 800-401-6587 JPMC2 398778518 17-018 CITIBANK\_CF T031705-09:48:57 [C-2] FRMIL1



\*D0023004865\*

## Exhibit A<sup>1713149343 Page: 2 of 2</sup> UNOFFICIAL COPY

THAT PART OF LOT 7 OF HAMPTON OAKS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1998 AS DOCUMENT NUMBER 98972238, DESCRIBED AS FOLLOWS, COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 7: THENCE SOUTH 89 DEGREES 27 MINUTES 07 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 7, 52.00 FEFT TO THE NORTHEAST CORNER OF SAID LOT 7: THENCE SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 7, 109.00 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 0 DEGREES 32 MINUTES 53 SECONDS WEST, ALONG SAID EASTERLY LINE 31.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 7; THENCE NORTH 89 DEGREES 27 MINUTES 07 SECONDS WEST ALONG THE SOUTHERLY LINE OF SAID LOT 7, 52.00 FEET TO THE SOUTHWEST CORNEP. OF SAID LOT 7; THENCE NORTH 0 DEGREES 32 MINUTES 53 SECONDS EAST ALONG THE WESTERLY LINE OF SAID LOT 7; 31.00 FEET; THENCE SOUTH 89 DEGREES 27 MINUTES C/ SECONDS EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 7, 52.00 FEET TO THE PLACE OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.