## **UNOFFICIAL COPY**

RECORDATION REQUEST BY:

Signature Bank 6400 N. Northwest Highway Chicago, IL 60631

PREPARED BY:

Jill Jacob Signature Bank 9701 W. Higgins Rd., Suite 500 Rosemon, IL 60018

WHEN RECORDED MAIL TO: Jill Jacob Signature Bank 9701 W. Higgins Rd., Suite 500 Rosemont, IL 60018



Doc# 1713149385 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 05/11/2017 02:41 PM PG: 1 OF 2

FOR RECORDER'S USE ONLY

## MORTGAGE AND ASSIGNMENT OF RENTS RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 6400 N. Northwest Highway, Chicago, The 60631, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLIN HEBSON, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date in 10<sup>th</sup> of June, 2008, recorded the 26<sup>th</sup> day of June, 2008 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Documents Number 0817805130 and 0817805131 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT 5 IN BLOCK 2 IN WIERSEMA'S SUBDIVISION OF THE SOUTH 5 ACRES OF LOT 47 AND THE NORTH 5 ACRES OF LOT 50, EXCEPT THE WEST 33 FEET THEREOF IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

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## **UNOFFICIAL COPY**

Permanent Real Estate Index Numbers: 25-16-411-036-0000	
Address of Premises: 310 W. 109 <sup>th</sup> Street, Chicago, IL 60628	
	CSSES hands and seals this 2 <sup>nd</sup> day of May, 2017 TURE BANK
Ву:	Bryan D Duncan, Executive Vice President (SEAL)
By:	Ann M. Buzzo, Vice President (SEAL)
Ox	
STATE OF ILLINOIS COUNTY OF COOK	OFFICIAL SEAL JILL A JACOB NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/22/18
the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Signature Bank, THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
Given under my hand and offic	ial seal this _dng day of
Given under my hand and official seal this	
My commission expires: 7/2 2/18	