### **UNOFFICIAL COPY**

Doc#. 1713155099 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/11/2017 11:39 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1003651962

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NANCY JENNINGS to MOUNTAIN STATES MORTGAGE CENTER, J'C bearing the date 04/24/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'.:n vis., in Document # 98388350.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 31-36-107-012-0000

Property is commonly known as: 235 SAUK TR. IL, PARK FOREST, IL 60466.

Dated this 10th day of May in the year 2017 PENNYMAC LOAN SERVICES, LLC

DANIEL THOMPSON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 398850730 DOCR T101705-07:45:40 [C-2] ERCNIL1

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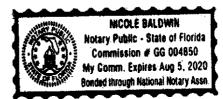
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Loan Number 1003651962

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of May in the year 2017, by Daniel Thompson as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 03/05/2020** 



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 398850730 DOCR T101705-07:45:40 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

### Exhibit A

LOT 12 IN BLOCK 58 IN THE VILLAGE OF PARK FOREST AREA NUMBER 4, A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.