## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1713155153 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/11/2017 12:29 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ERNESTO RVELASCO to JPMORGAN CHASE BANK, N.A., dated 11/22/2016 and recorded on 11/30/2016, in Book N/A, at Fage N/A, and/or Document 1633506110 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 27-15-210-007-(000)

Property Address: 15160 ROYAL FOXHUNT RD ORI AND PARK, IL 60462

Witness the due execution hereof by the owner and holder of said mortgage on 05/10/2017.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett

Vice President

State of LA Parish of Ouachita

My Clark's On 05/10/2017, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ta D. Brown

Loan No.: 1585234362

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan: 1585234362

#### **Exhibit A**

Land Situated in the County of Cook in the State of IL

LOT 212 IN HUGUELET'S ORLAND TERRACE UNIT NO. 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 ST. DIAN AL MORE 2571.

COLUMNIA CLORA'S OFFICE OF THE NOPTHEAST 1/4 OF SECTION 1S, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 6, 1979 AS DOCUMENT NUMBER 2571250 IN COOK COUNTY, ILLINOIS.