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Doc#: 1713157085 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/11/2017 11:05 AM Pg: 1 of 2

Recording Requested By:

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, BALAKRISHNA PENTA

And When Recorded Mail To:
Caliber Home Loans, Inc.
13801 Wireless Way
Oklahoma City, Ok 73134
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#
Loan#:

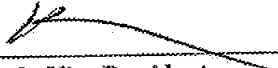
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, 3900 WISCONSIN AVENUE, NW, WASHINGTON, DC 20016-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$216,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 18, 2007 and recorded on APRIL 20, 2007, as Instrument No. 0711005252, in Book No. ---, at Page No. ---.

Executed by: JESUS E JACOBO AND NORMA R JACOBO, HUSBAND AND WIFE (Original Mortgagor).
Original Mortgagee: JPMORGAN CHASE BANK, N.A. Legal Description: See Attached Exhibit. Property Address: 2501 ELM ST, RIVER GROVE, IL 60171-0000. PIN# 12-77-411-055-0000.


Date: JANUARY 26, 2017

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY CALIBER HOME LOANS, INC. AS ATTORNEY IN FACT

By: 
Kendra Cook, Vice President

State of OKLAHOMA }
County of OKLAHOMA } ss.

On JANUARY 26, 2017, before me, B. Coulter, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): B. Coulter
My commission expires: 05/14/2020



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LOT 24 AND THE SOUTH 5 FEET OF LOT 25 IN BLOCK 21 IN WALTER O. MCINTOSH AND COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND 34 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JUNE 15, 1923 IN THE RECORDER'S OFFICE AS DOCUMENT #BA44974, IN COOK COUNTY, ILLINOIS, PIN #12-27-411-055

Property of Clerk's Office