## **UNOFFICIAL COPY**

Doc#. 1713157022 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/11/2017 09:33 AM Pg: 1 of 2

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 610) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868

MICHELE M. TIMMERMAN

Customer#: 610/1 Service#: 466ca2cRL1

Loan#: 0568482936

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to Jischarge the same upon the record of said mortgage.

Original Mortgagor: DONALD R. BACHLER AND MICHELLE J. BACHLER, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: WELLS FARGO BANK, N.A.

Mortgage Dated: JANUARY 28, 2011 Recorded on: MARCH 16, 2021 as Instrument No. 1107555026 in Book No. - at

Page No. -

Property Address: 8740 S Sacramento Ave, Evergreen Park, IL 60805-0000

County of COOK, State of ILLINOIS.

PIN# 24-01-117-061

Legal Description: ALL THAT PARCEL OF LAND IN CITY OF EVERGREE PARK, COGN COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS: LOT 31 (EXCEPT THE SOUTH 20 FEET THEREOF) ALL OF LOT 32 IN BLOCK 1 IN MCNAMARAS SUBDIVISION FILED IN PLAT DOC#T875824 (RECORDED 11/08/1940. OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

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Loan#: 0568482936 Srv#: 4665825RL1

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IN WITNESS	WHEREOF, THE UNDERS	SIGNED, BY THE OFFI	CER DULY AUTHORI	ZED, HAS DULY EXECUTED
THE FOREGO	OING INSTRUMENT ON _	<u>5-1-2017</u>		
<b>NEW PENN</b>	FINANCIAL, LLC D/B/A S	SHELLPOINT MORT		S SERVICER FOR CITIGROUP
MORTGAGE	E LOAN TRUST 2015-PS1,	SUCCESSOR IN INT	EREST TO CITIBANI	K, NA AS TRUSTEE FOR
CMLT/TRU	ST _			
ву:	MINE		_	
Cynthia M	I. Brock, Manager			
State of	SOUTH CAROLINA	}		
County of	GREENVILL	} ss.		
				Cynthia M. Brock, who proved
to me on the b	easis of satisfactory evidence	to be the person(s) who	se name(s) is/are subscri	bed to the within instrument and
acknowledged	to me that he/she/they exec-	are a the same in his/her/	their authorized capacity	(ies) and that by his/her/their
signature(s) or	n the instrument the person(s	), or the entity upon beh	alf of which the person(:	i) acted, executed the instrument.
Witness my ha	and and official seal.			

(Notary Name): Tomecka Barksdale My commission expires: 02/05/2025 TOMECK & BARKSDALE
Notary Public, State of 9 outh Carolina
My Commission Expires 2/5/2025