

**RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (Illinois)**

Doc#: 1713106067 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/11/2017 11:36 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF THE DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

SC17005195

FIDELITY NATIONAL TITLE

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **FIRST SUBURBAN NATIONAL BANK N/K/A SEAWAY BANK AND TRUST COMPANY** of the County of **COOK** and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

Siraj Bhanpuri and Fatema Bhanpuri
640 Kenmare Court, Des Plaines, IL 60016

(NAME AND ADDRESS)

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever **IT** may have acquired in, though or by a certain Mortgage bearing the date of June 27, 2007 which aforesaid Mortgage recorded on September 5, 2007 in the Recorder's Office of Cook County, in the State of Illinois, in book ****** of records on page ******, as document No. (s) 0724847119, premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 32 IN BLOCK 2 IN LYLEMORE GREENS SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION, DOCUMENT NO. 26578747 OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1990 AS DOCUMENT NO. 90107361 AND CERTIFICATES OF CORRECTION RECORDED MARCH 14, 1990 AS DOCUMENT NO. 90113902 AND JUNE 13, 1990 AS DOCUMENT NO. 90280431 IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

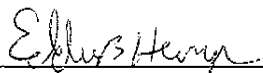
Permanent Real Estate Index Number(s): 03-36-308-032

Address(es) of premises: 640 Kenmare Court, Des Plaines, IL 60016

UNOFFICIAL COPY

Witnessed handed and sealed, this: March 9, 2017

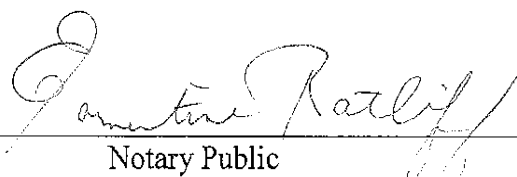

 Addie Collins, AVP/Retail Lending

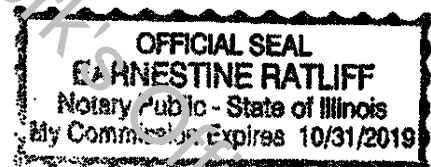

 Eddie B. Hemp, Credit Administration Officer

State of ILLINOIS)
)SS
 County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that Addie Collins and Eddie B. Hemp, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such AVP/Retail Lending and Credit Administration Officer signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 9th day of March, 2017


 Notary Public



Commission Expires: 10/31/19