

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

MAX FLOHRE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000180285
BRANDON J JONES
PO Date: 05/08/2017

Doc#. 1713108105 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/11/2017 01:05 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100031200011303796 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRANDON J JONES, A SINGLE MAN
to **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A** dated **October 12, 2012**
calling for the original principal sum of dollars (**\$177,300.00**), and recorded in Mortgage Record , page and/or
instrument # **1231126267**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more
particularly described as follows, to wit:

3125 WEST FULLERTON AVENUE 317, CHICAGO IL 60647
Tax Parcel No. **13-36-100-034-1035**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **11th** day of **May, 2017**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WINTRUST MORTGAGE, A
DIVISION OF BARRINGTON BANK AND TRUST CO., N.A** its successors and assigns

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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MERS # 100031200011303796 MERS PHONE: 1-888-679-6377

BRANDON J JONES

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of May, 2017, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



TINA D EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
August 29, 2021

Notary Public
TINA D EBY
My commission expires **8/29/2021**

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BRANDON J JONES

1000180285

PO Date: **05/08/2017**

EXHIBIT A

PARCEL 1: UNIT 317 IN THE LOGAN VIEW CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 31 THROUGH 41, BOTH INCLUSIVE, IN BLOCK 1 IN BLANCHARD'S SUBDIVISION OF THAT PART OF THE NORTH 22 RODS OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MILWAKEE AVENUE (EXCEPTING THEREFROM RETAIL SPACE A THROUGH E LYING BETWEEN HORIZONTAL PLANES HAVING ELEVATION OF 19.30 AND 32.30, AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP); WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0608331075, AS AMENDED BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 0610918015, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER PARKING SPACE B-13 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID.