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Doc#. 1713115052 Fee: \$52.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/11/2017 10:12 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0112336094

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LISA A MASSINI AND EDGAR MASSINI to WELLS FARGO BANK, N.A. bearing the date 11/24/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Linnis, in Document # 0934813043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 19-06-119-038-0000

Property is commonly known as: 4211 MAPLE A VENUE, STICKNEY, IL 60402.

Dated this 10th day of May in the year 2017 WELLS FARGO BANK, N.A.

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398816842 DOCR T091705-04:28:05 [C-2] ERCNIL1

D0023091400

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Loan Number 0112336094

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of May in the year 2017, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

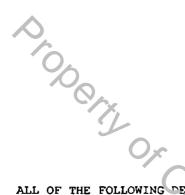
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Exhibit A



ALL OF THE FOLLOWING DESCRIBED LOTS, TRACTS OR PARCELS OF LAND LYING, BEING AND SITUALE IN THE COUNTY OF COOK AND STATE OF ILLINOIS MORE PARTICULARLY PLSCRIBED AS FOLLOWS:

LOT 32 AND THE SOUTH 1/2 OF LC1 33 IN BLOCK 3 IN GOSS, JUDD AND SHERMAN'S FIRST ADDITION TO FOREST MANOR, A SUBDIVISION OF LOTS 30 AND 31 IN CIRCUIT COURT PARTITION OF PARTS OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13 EAST ON APPENDIC THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.