Recording Requested By:

UNOFFICIAL CO

**VERDUGO TRUSTEE SERVICE CORPORATION** 

When Recorded Return To: CHRISTINE LOVELY ALAN BARR 1935 S ARCHER AVE 615 CHICAGO, IL 60616-4745



Doc# 1713119026 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/11/2017 11:21 AM PG: 1 OF 3

## **RELEASE OF MORTGAGE**

CITIMORTGAGE, INC. #:112735)884 "BARR" Lender ID:03409/755580036 Cook, Illinois MIN #: 100011511233598847 3/C #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that 'NC RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ALAN BARR AND CHRISTINE LOVELY, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 02/67// 013 Recorded: 02/19/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1305008700, does hereby acknowing ge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 17-21-414-011-1175

Property Address: 1935 S ARCHER AVE 615, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed in a foregoing instrument.



1713119026 Page: 2 of 3

## UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On April 27th, 2017

SHAWN LYERLY

LYERLY, Assistant Secretary

STATE OF Maryland COUNTY OF Washington

On this 27th day of April 2017, before me, the undersigned officer personally appeared SHAWN LYERLY, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary.

WITNESS my hand an 1 official seal,

JESSICA LYNN SCHROYER Notary Expires: 02/22/2021

(This area for notarial seal)

Jessica Lynn Schroyer Notary Public

Washington Co., MD by Commission Expires Feb 22, 2021

Prepared By: SABARI NR, VERDUGO TRUSTEE SER /ICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003 1-800-283-7918

## **UNOFFICIAL COPY**

LOAN NUMBER: 1123359884

BORROWERS NAME: ALAN BARR AND CHRISTINE LOVELY, NOT AS TENANTS IN COMMON, BUT AS JOINT

TENANTS HUSBAND AND WIFE

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0630701250 AND IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 615 AND G-118, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FOOT ALLEY 1,1 ING EAST OF AND ADJOINING EAST LINE OF SAID LOT 6 AND LYING WIST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDID AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLAFATION OF CONDOMINIUM; AND GRANTOR

RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

APN: 17-21-414-011-1175 AND 17-21-414-011-1249

COMMONLY KNOWN AS 1935 S ARCHER AVE 615 AVE, CHICAGO, IL 60616 HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IF PROVIDED