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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1713139116 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/11/2017 02:33 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY PESE PRESENTS, that THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC., F/K/A BANCBOSTON MORTGAGE CORPORATION, owner of record of a certain mortgage from A. ISADORE S. WLLIAMS, UNMARRIED to FIRST FIDELITY MORTGAGE COMPANY, dated September 26, 1995 and recorded on November 3, 1995, in Volume/Book at Page and/or as Document 95755959 in the Recorder's Office of COOK County, State of Illinoi, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

LOT 379 IN HAZEL CREST HIGHLANDS 2RD ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX/PIN: 28-26-404-036-0000

Property Address: 17210 ELM DRIVE, HAZEL CREST, IL 60429

Witness the due execution hereof by the owner of said mortgage on April 28, 2017.

Power of Attorney for FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, State of Illinois, County/City of COOK, Recorded on October 26, 2016 Document: 1630055197

THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASH, 'GTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC., F/K/A BANCBOSTON MORTGAGE CORPORATION BY JPMORGAN CHASE BANK,

N.A. ATTORNEY IN FACT

DONNA ACREE
Vice President

S / J S / N SC / E

IL00 02/12/2016cb

1713139116 Page: 2 of 2

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On April 28, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

ORIS O BRITTON - 67753, Notary Public

LIFETIME

Prepared by/Keco.d and Return to:

Lien Release

JPMorgan Chase Lank N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 304684427 Outbound Date: 05/11/17

MERS Phone, if applicable: 1-888-679-6377

MIN, if applicable:

MERS Address, if applicable:

Of Coot County Clert's Office