

**UNOFFICIAL COPY**

**RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
BY CORPORATION**



\*1713245080\*

Doc# 1713245080 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/12/2017 03:14 PM PG: 1 OF 3

**KNOW ALL MEN BY THESE PRESENTS**, That **URBAN PARTNERSHIP BANK**, an Illinois chartered bank, for and in consideration of, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MT. PROSPECT PROPERTIES, L.P.** their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through or by a certain, **MORTGAGE and ASSIGNMENT OF RENTS** bearing date the 7<sup>TH</sup> day of **AUGUST, 2012**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **1223342015 & 1223342016** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:


(see reverse side for legal description)

**PROPERTY ADDRESS: 1939 S. DRAKE AVE/3051 W. CULLEITON, CHI CAGO, IL 60623**  
**PERMANENT REAL ESTATE INDEX NUMBER: 16-23-416-015-0000 & 16-24-309-003-0000**

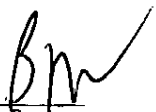
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this 12<sup>TH</sup> day of **MAY, 2017**.

**URBAN PARTNERSHIP BANK**

  
\_\_\_\_\_  
AUTHORIZED SIGNER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

verified: 

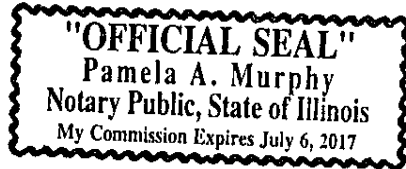
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12<sup>TH</sup> day of MAY, 2017



*Pamela A. Murphy*  
Notary Public

This instrument was prepared by CLARENCE LOWE-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619. PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 66522

(legal description)

SEE ATTACHED EXHIBIT A

BRANCH # 11  
DATE PAID 5/8/2017

Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION OF REAL ESTATE

#### PARCEL 1:

LOT 15 IN BLOCK 1 IN RACE & PEARSON'S SUBDIVISION OF THE WEST 15 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

16-23-416-015-0000

PROPERTY ADDRESS:

1939 S. Drake Avenue  
Chicago, Illinois

#### PARCEL 2:

THE EAST 32 1/2 FEET TO LOT 71; THE EAST 32 1/2 FEET OF LOT 72; THE EAST 32 1/2 FEET OF LOT 73 AND THE EAST 32 1/2 FEET OF LOT 74; IN DOUGLAS PARK SECOND ADDITION TO CHICAGO, A SUBDIVISION OF PART OF LOT 6 IN CIRCUIT COURT PARTITION IN WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER:

16-24-309-003-0000

PROPERTY ADDRESS:

3051 W. Cullerton  
Chicago, Illinois