

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
HALEY A KEOWN



Doc# 1713245017 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/12/2017 09:36 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 015 Service#: 1458434RL1



Loan#: 2900012158

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOSEPH M RODRIGUEZ AND SYLVIA RODRIGUEZ WHO ARE HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: APRIL 16, 2003 Recorded on: JUNE 05, 2003 as Instrument No. 0315729008 in Book No. --- at Page No. ---

Property Address: 19495 STONY ISLAND, CHICAGO HEIGHTS, IL 60411-0000

County of COOK, State of ILLINOIS

PIN# 32-12-100-018-0000

Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E Y
INTA V

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Loan#: 2900012158 Srv#: 1458434RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 03, 2017**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

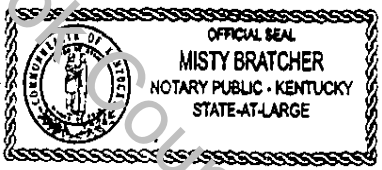
By: *Michelle Hays*
Michelle Hays, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MAY 03, 2017**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Misty Bratcher
Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



Opportunity County Clerk's Office

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2900012158-IL

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY, ILLINOIS, TO WIT:

THE SOUTH 100 FEET OF THE NORTH 760 FEET OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT OF LAND THE EAST 980.10 FEET THEREOF); SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS.

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NUMBER 2507636 OF THE COOK COUNTY, ILLINOIS RECORDS