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Doc#: 1713246065 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/12/2017 01:36 PM Pg: 1 of 3

Prepared By and Return To:
Paul Pugzlys
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

PIN# 09-15 107-087-0000

Space above for Recorder's use

Loan No: 2301215
Svcr Ln No: 563457223



3855132

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, whose address is 500 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2017-1, WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST AS TRUSTEE, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/24/2008

Original Loan Amount: \$126,000.00

Executed by (Borrower(s)): BAFRONIA DAUD AND VICTORIA DAUD, UNMARRIED

Original Lender: TCF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: 0819308259 in the Recording District of COOK, IL. Recorded on 7/11/2008.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 9415 SUMAC ROAD UNIT B, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 5/11/17

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, INC., ITS ATTORNEY-IN-FACT


By: JESSICA THORNTON
Title: ASSISTANT VICE PRESIDENT


Witness Name: KAMIYA HOWARD

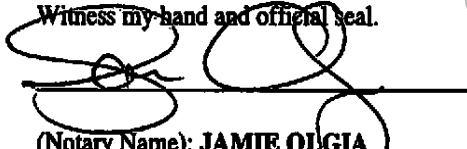
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 5-1-17, before me, **JAMIE OLGIA**, a Notary Public, personally appeared **JESSICA THORNTON, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVI LCF MORTGAGE LOAN TRUST I**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **JESSICA THORNTON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): **JAMIE OLGIA**
My commission expires: **04/12/2020**

 **JAMIE OLGIA**
MY COMMISSION # **FF 981366**
EXPIRES: **April 12, 2020**
Bond Thru Budget Notary Services

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EXHIBIT "A"

PARCEL 1: THE EAST 28.25 FEET OF THE WEST 105.17 FEET, BOTH AS MEASURED ALONG THE NORTH LINE THEREOF, OF THE SOUTH 62.0 FEET OF THE NORTH 342.50 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF, OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT, (EXCEPT FOR THE EAST 17 FEET OF THE EAST 35 FEET THEREOF) IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 284.0 FEET, BOTH AS MEASURED ALONG THE EAST LINE THEREOF, OF THE EAST 35.0 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF, OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT, (EXCEPT FOR THE EAST 17 FEET OF THE EAST 35 FEET THEREOF) IN FIRST ADDITION TO HILLARY LANE, AFORESAID, AND IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND PARCEL 2, AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED, DATED NOVEMBER 6, 1964 AND RECORDED NOVEMBER 10, 1964 AS DOCUMENT 19298905, AND AMENDED BY DOCUMENT 23172946, RECORDED AUGUST 1, 1975 MADE BY PIONEER TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964 AND KNOWN AS TRUST NO. 14664; AND AS CREATED BY DEED FROM PIONEER BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1964 AND KNOWN AS TRUST NO. 14664 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF MAYWOOD, DATED JANUARY 7, 1965 AND RECORDED FEBRUARY 9, 1965 AS DOCUMENT 19378189, IN COOK COUNTY, ILLINOIS.