## **UNOFFICIAL CC**

PREPARED BY:

BMO HARRIS BANK N.A. TABRANDA CARTER PO BOX 2058 MILWAUKEE WI 53201-2058

Doc#. 1713249047 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/12/2017 10:06 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058

**SUBMITTED BY: TABRANDA CARTER** 

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A. mortgagee of a certain mortgage, whose parties, dates and recor fing information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JENNIFER NIERSTHEIMER, A MARRIED WOMAN

Original Mortgagee(S): BMO HARKIS BANK N.A.

Original Instrument No: 1507055029

Date of Note: 03/05/2015 Original Recording Date: 03/11/2015

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

PIN #: 17-07-329-050-1040 County: Cook County, State of IL

Property Address: 2224 W MADISON ST, UNIT 202 CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/11/2017.

BMO HARRIS BANK N.A.

By: MATTHEW PLOTZ

Title: OFFICER

State of WISCONSIN ) County of WAUKESHA

JUNY CLORY! This instrument was acknowledged before me on 05/11/2017 by MATTHEW PLOTZ, CYFICER of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

TABRANDA CARTER **NOTARY PUBLIC** STATE OF WISCONSIN

Notary Public: TABRANDA

**CARTER** 

My Commission Expires:

07/31/2020

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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

**Order No.:** RLC-1500433

For APN/Parcel ID(s): 17-07-329-050-1040 and 17-07-329-050-1026

PARCEL 1: UNIT 2224-202 AND LCE-2 IN 2200 WEST MADISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 65 THROUGH 71 BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14, 1853 AS DOCUMENT NUMBER 39021, AND ALSO LOTS 6 AND 7 IN PETER B. SMALL AND OTHER'S SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1864, AS DOCUMENT NUMBER 89932, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0824239056 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT PSU-23 IN 2200 WEST MAC'SON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED F.EAL ESTATE: LOTS 65 THROUGH 71 BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOW'NS HIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE P'AT THEREOF RECORDED JANUARY 14, 1853 AS DOCUMENT NUMBER 39021, AND ALSO LOTS & AND 7 IN PETER B. SMALL AND OTHER'S SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED D'ECMBER 28, 1864, AS DOCUMENT NUMBER 89932, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0824239056 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.