

# UNOFFICIAL COPY

**PREPARED BY:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

Doc#. 1713249331 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/12/2017 01:16 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE WI 53201-2058

**SUBMITTED BY:** CINDY HER

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VERONICA SOSA, AN UNMARRIED WOMAN, NOT A PARTY TO A CIVIL UNION

Original Instrument No: 1206847043

Date of Note: 03/01/2012

Original Recording Date: 03/08/2012

Legal Description: SEE ATTACHED LEGAL.

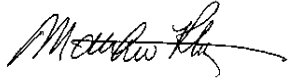
PIN #: 17-10-400-012-1096

County: Cook County, State of IL

Property Address: 400 E RANDOLPH ST #1020, CHICAGO, IL 60601

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/12/2017.

**BMO HARRIS BANK N.A.**



By: MATTHEW PLOTZ

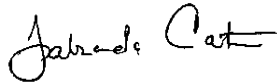
Title: OFFICER

State of WISCONSIN }  
County of WAUKESHA }

This instrument was acknowledged before me on 05/12/2017 by MATTHEW PLOTZ, OFFICER of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

**TABRANDA CARTER**  
**NOTARY PUBLIC**  
**STATE OF WISCONSIN**



Notary Public: TABRANDA  
CARTER

My Commission Expires:

**07/31/2020**

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## LEGAL DESCRIPTION:

UNIT 1020 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 400 EAST RANDOLPH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 22453315, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office