UNOFFICIAL CC

Doc#. 1713257147 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/12/2017 11:31 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ELISSA KNIGHT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 04/24/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1321357000.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 15-12-434-046-1004

Property is commonly known as: 300 CIRCLE AVENU'S UNIT 2B, FOREST PARK, IL 60130.

Dated this 04th day of May in the year 2017

MORTGAGE ELECTRÔNIC ŘEGISTRATION SYSTEMS INC. ('MERS') AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS JUNE C

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 398811705 MIN 100809006246115057 MERS PHONE 1-888-679-6377 MERS Mailing Addre s: P.O. Box 2026, Flint, MI 48501-2026 DOCR T031705-10:00:30 [C-2] ERCNIL1





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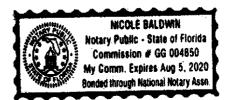
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of May in the year 2017, by Melissa Forant as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 05/05/2020



Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 398811705 MIN 100809006246115057 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T031705-10:00:30 [C-2] ERCNIL1





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Exhibit A

The following described property:

Unit 2-B in Harvard House Condominiums as delineated on a Survey of the following described Real Estates Lots 13, 14, 15, 16 and the South 1/2 of Lot 17 in Lawrence W. Kiefer's Resubdivision of Lot 3 (except the North One acre thereof) in the Subdivision of Blocks 29 and 37 in railroad Addition to the Town of Harlem, being a Subdivision of part the Southeast 1/4 of Section 12, Township 39 North, Range 12, East of Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "C" to the Declaration of Condominium ownership recorded as document together with an undivided .0158122 percent interest in the Common Elements (excepting from said parcel the property and space comprised all the units as defined and sectorth in said Declaration and Survey).