## **UNOFFICIAL COPY**

Doc#. 1713257163 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/12/2017 11:37 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

C. R. Hall

2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR STANWICH MORTGAGE LOAN TOUST A 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806 (Assignor) by these presents does assign and set over, without recourse, to CVH-SPR I NPL TRUST c/o Longvue Mortgage Capital Inc, 895 Dove Street, Ste 125, Newport Beach, CA 2/28 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by DAVE MAD'DEI', UNMARRIED to ARGENT MORTGAGE COMPANY, LLC. Said mortgage Dated: 8/1/2005 is recorded in the State of H., County of Cook on 8/18/2005, Document # 0523005201 AMOUNT: \$ 128.000.00 SEE ATTACHED EXHIBIT A

Parcel # 2834300011 Property Address: 4750 179TH PL, COUNTRY CLUB HILLS, ILLINOIS 60478

IN WITNESS WHEREOF, the undersigned comporation/trus, has coused this instrument to be executed as a sealed instrument by its proper officer. Executed on: FEB 70

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEL FOR STANWICH MORTGAGE LOAN TRUST A

BY CARRINGTON MORTGAGE SERVICES, LLC, AS ITS ATTOLNEY-IN-FACT

Ro

Hizabein A. Usternann

Wice President Carriagion Movigage Services, LLC

Kheuv Wula

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validit; of that document.

State of County of Wheny Wulandari, Notary Public, personally appeared Elizabel, A. Ostermann who proved to fine on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by nii/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my-fland and official seal.

Notary public,

My commission expire

WHENY WULANDARI
Commission # 2045861
Netary Public - California
Orange County

My Comm Expires Oct 17, 2017

## **UNOFFICIAL COPY**

## Exhibit A

LOT 102 (EXCEPT THE WEST 10 FEET THEREOF) IN J.E. MERRION'S COUNTY CLUB HILLS, A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH 660 FEET OF THE SOUTH 2319.73 FRET OF THE WEST 330 FEET THEREOF) OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED CUME.

OF COOP COUNTY CLOTH'S OFFICE APRIL16,1956 AS DOCUMENT 16550509, IN COOK COUNTY. ILLINOIS.

PIN # 2834300011