

# UNOFFICIAL COPY

## RELEASE OF CLAIM FOR MECHANIC'S LIEN

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING, RETURN TO:

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111 East Wacker Drive, Suite 2800  
Chicago, Illinois 60601  
Attn: Kathryn Kovitz Arnold, Esq.

8933074 1 of 1



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RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/12/2017 01:53 PM PG: 1 OF 3

RECORDER'S STAMP

## RELEASE OF CLAIM FOR MECHANIC'S LIEN

KNOW ALL MEN BY THESE PRESENTS, that HARTSHORNE PLUNKARD LTD., an Illinois corporation ("Claimant"), of 232 N. Carpenter Street, Chicago, Illinois 60607, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim, with respect to the real estate described in Exhibit A attached hereto, the Claim For Mechanic's Lien dated as of November 3, 2016, and recorded with the Cook County Recorder of Deeds on November 4, 2016, as Document No. 1630956072.

WITNESS MY HAND AND SEAL this 28<sup>th</sup> day of April, 2017.

HARTSHORNE PLUNKARD LTD., an Illinois corporation

By: R Hartshorne  
Name: Raymond Hartshorne  
Its: Principal

*Box 400*


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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

I, Mirna Tovar, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Raymond Hartshorne, the Partner of HARTSHORNE PLUNKARD LTD., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument and as such appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 28 day of April, 2017.

  
\_\_\_\_\_  
NOTARY PUBLIC

My commission expires: 10/21/2018



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## EXHIBIT A

### LEGAL DESCRIPTION

ALL THAT CERTAIN REAL PROPERTY LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOT "A" IN IGNATZ AND SAMUEL HASTERLIK'S CONSOLIDATION OF LOTS 1 TO 5 IN ELY'S SUBDIVISION OF LOTS 13, 14 AND 15 IN EGAN'S SUBDIVISION OF BLOCK 26 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO OF LOTS 16, 17 AND 18 IN SAID EGAN'S SUBDIVISION OF BLOCK 26, LYING NORTH OF A STRAIGHT LINE WHICH INTERSECTS THE WEST LINE 75 FEET NORTH OF THE SOUTHWEST CORNER AND THE EAST LINE 59.91 FEET NORTH OF THE SOUTHEAST CORNER, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF LOT 1 (EXCEPT THAT PART TAKEN BY THE CITY OF CHICAGO FOR CONGRESS EXPRESSWAY) IN C.J. HULL'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 2, 3 AND 4 (EXCEPT THAT PART THEREOF CONVEYED TO THE CITY OF CHICAGO BY INSTRUMENT RECORDED AUGUST 31, 1945 AS DOCUMENT 13587742) IN CHARLES J. HULLS SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE WEST HALF OF LOT 1 (EXCEPT THAT PART CONDEMNED FOR CONGRESS SUPER HIGHWAY), IN CHARLES J. HULLS SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS: 17-17-229-017-0000, 17-17-229-018-0000, 17-17-229-019-0000, 17-17-229-020-0000, 17-17-229-021-0000 and 17-17-231-001-0000

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