UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage 4801 Frederica Street Owensboro KY 42301

Doc#. 1713206064 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/12/2017 10:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage U.S. BANK MORTGAGE SERVICING 4801 Frederica Street Owensboro KY 42301

SUBMITTED BY: Michelle Hays

Customer Number: 0000001 Service Number: 145871.3) L1 Loan Number: 3300038771 MIN: 101090314000034563 MERS Phone #: 888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK J CHIN AND MEGAN J DECALUWE NOW KNOWN AS MEGAN J CHIN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTIVATION SYSTEMS, INC. AS NOMINEE FOR **HOMELAND MORTGAGE COMPANY**

Original Instrument No: 1625057028 Original Deed Book: ---Original Deed Page: ---

Original Recording Date: 09/05/2016 Date of Note: 08/27/2016

Legal Description: LOT 124 IN HARRIS PROSPECT PARK UNIT NO. 1. BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILJANOIS

PIN #: 06-16-307-008-0000 County: Cook County, State of IL

Property Address: 1936 N CHERRY HILL DR, ARLINGTON HEIGHTS, IL 600040000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/09/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

ichelle Hays By: Michelle Hays

Title: Assistant Secretary

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State of KENTUCKY County of DAVIESS }

This instrument was acknowledged before me on 05/09/2017 by Michelle Hays, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Misty Bratcher My Commission Expires:

Misty Berklin

11/28/2020