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After recorded send to:
Orion Financial Group, Inc.
2860 Exchange Blvd, Ste 100
Southlake, TX 76092

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 05/12/2017 10:18 AM PG: 1 OF 2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: ~~25-05-115-001-0000~~ 2505 115 001 0000
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Loan No.: 1625044451

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Secretary of Housing and Urban Development, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Second Opportunity of America, (herein "Assignee"), whose address is 5009 E Washington Street, #210, Phoenix, AZ 85034, a certain Mortgage dated April 16, 2002 and recorded on April 25, 2002, made and executed by TIJJEANIA BECTON AGEE AND LAWRENCE AGEE to and in favor of CHASE MANHATTAN MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:
Property Address: 8801 S ELIZABETH STREET, CHICAGO, IL 60620

LOT 24 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 8 IN E.L. BRAINERD'S RESUBDIVISION OF BLOCKS 1 TO 8 BOTH INCLUSIVE AND BLOCK 11 IN W.O. COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4) IN SECTION 5 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

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amm

such Mortgage having been given to secure payment of One Hundred Six Thousand Nine Hundred Forty Four and 00/100ths (\$106,944.00), which Mortgage is of record in Book, Volume or Liber. No. N/A, at Page N/A (or as No. 0020472787), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Orion Financial Group Inc.



AGEE, TIJJEANIA *14099409*

BSI/BCOFCA/OPDASN

SECOND OPPORTUNITY OF AMERICA, LLC

S Y
P 2
S N
M N
SC Y
E Y
INT DT

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3271

Page 1 of 2

L731081L 01/12 Rev. 02/13



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-3-2017.

Assignor:
Secretary of Housing and Urban Development

By: Marcos Morales
MARCOS MORALES

Its: Manager

ACKNOWLEDGMENT

State of Arizona §
County of Maricopa §

On this 3rd day of April, 2017, before me appeared Marcos Morales, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Manager, of Secretary of Housing and Urban Development, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act and deed of the said entity.

Linda Segui
Signature of Person Taking Acknowledgment

Linda Segui
Printed Name

Notary
Title or Rank

Serial Number, if any:



(Seal)

