UNOFFICIAL COMMINICIANA

Doc# 1713219036 Fee \$40,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/12/2017 11:35 AM PG: 1 OF 2

Account Nuraper: 5701478637

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by STUART A RIFKIND AND APITA RIFKIND HUSBAND AND WIFE NOT AS TENANTS IN COMMON BUTIN JOINT TENANCY, as Mortgagors to THE HUNTINGTON NATIONAL BANK successor by merger to FIRSTMI.RIT BANK NA, recorded on 04/16/2012, and recorded in Doc # 1210712077, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 533 N MERRILL ST PARK RIDGE IL 600068 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 09-25-303-001-0000

Dated: MAY 0 2 2017

The Huntington National Bank

SIGNED: MELISSA A MURRAY TITLE:AUTHORIZED SIGNER

Notary Public

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this MAY 0 2 2017 before me, the subscriber, r Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes the ein

mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day

and year last aforesaid.

This Document was prepared by TRACY L LEWANDOWSKI

Record and Return to:

The Huntington National Bank Reconveyance Department, NC1N11 2361 Morse Rd. Columbus, Ohio 43229

JONATHAN BUTLER
Notary Public, State of Ohio
My Comm. Expires June 12, 2017

INT A.V.

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 008884202 COC STREET ADDRESS: 533 N MERRILL ST

CITY: PARK RIDGE COUNTY: COOK

TAX NUMBER: 09-25-303-001-0000

LEGAL DESCRIPTION:

LOT 1 IN BLOCK 1 IN FRED I. GILLICK'S PARK RIDGE CREST, BEING A SUBDIVISION OF THE NORTH 350 TEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER OF DEEDS

> COOK COUNTY RECORDER OF DEEDS

LEGALD

JZI

03/23/12