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Doc#: 1713239017 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/12/2017 09:19 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **FLORYLUZ DOYLE AND MARTIN H DOYLE** to **BANK OF AMERICA, N.A.** bearing the date 11/21/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0734601093**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 22-32-211-001-0000

Property is commonly known as: 1404 ASHBURY TR, LEMONT, IL 60439.

Dated this 11th day of May in the year 2017

BANK OF AMERICA, N.A., by DITECH FINANCIAL LLC, its Attorney-in-Fact

A handwritten signature in black ink, appearing to read 'K. Sandberg', written over a horizontal line.

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 398615331 DOCR T101705-01:03:35 [C-2] ERCNIL1



D0023115155

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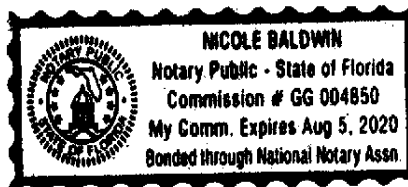
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of May in the year 2017, by Kristopher Sandberg as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 05/05/2020



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 398615331 DOCR T101705-01:03:35 [C 2] ERCNIL1



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Property of Cook County Clerk's Office

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Exhibit A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 14 1404

THAT PART OF LOT 14 IN ASHBURY WOODS A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32 TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 14; THENCE NORTH 00°00'37" WEST ALONG THE WEST LINE OF SAID LOT 14, A DISTANCE OF 65.00 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 00°00'37" WEST ALONG THE WEST LINE OF SAID LOT 14 A DISTANCE OF 26.00 FEET; THENCE NORTH 89°59'23" EAST, A DISTANCE OF 83.00 FEET TO THE EAST LINE OF SAID LOT 14; THENCE SOUTH 00°00'37" EAST ALONG THE EAST LINE OF SAID LOT 14, A DISTANCE OF 26.00 FEET; THENCE SOUTH 89°59'23" WEST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY.

PARCEL ID: 22-32-211-001

PROPERTY ADDRESS: 1404 ASHBURY DRIVE