

# UNOFFICIAL COPY



\*1713545001\*

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
HALEY A KEOWN

Doc# 1713545001 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/15/2017 08:44 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100786268008661645 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1458851RL1



Loan#: 6800866164

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: SARAH BROWN, A SINGLE WOMAN AND RYAN M QUINN, A SINGLE MAN AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 01, 2016 Recorded on: FEBRUARY 02, 2016 as Instrument No. 1603319117 in Book No. --- at Page No. ---

Property Address: 330 W GRAND AVE, CHICAGO, IL 60654-0100

County of COOK, State of ILLINOIS

PIN# 17-09-236-026-1086


Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT A.V.

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Loan#: 6800866164 Srv#: 1458851RL1  
Page 2

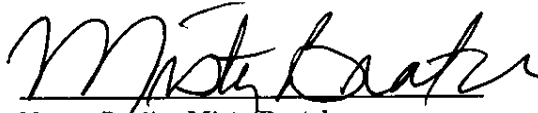
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 03, 2017  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

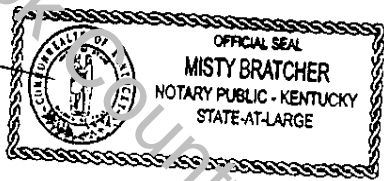
By:   
Michelle Hays, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of MAY 03, 2017, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Misty Bratcher**  
My Commission Expires: **11/28/2020**



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6800866164-IL

## EXHIBIT A

**Parcel 1:**

Unit 2002 and P15 in the Grand Orleans Condominium as delineated on a survey of the following described real estate:

Lots 14, 15, 16, 17 and 18 in Block 8 in Butler, Wright and Webster's addition to Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as exhibit "E" to the Declaration of Condominium recorded as document number 0529327126, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

**Parcel 2:**

The exclusive right to the use of Storage Space S87, a limited common element as delineated on the Declaration of Condominium recorded as document 0529327126 as amended from time to time.

**Parcel 3:**

Easements appurtenant for the benefit of Parcel 3 as created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded October 20, 2005 as document number 0529327125, for structural support, for ingress and egress, for access to and maintenance of facilities, and for encroachments, common walls, floors and ceilings over the land described therein. (said land commonly referred to as the Commercial Property)

PIN(S): 17-09-236-026-1086 and 17-09-236-026-1113