Recording Requested By: PNC BANK NATIONAL ASSOCIATION

IOFFICI*A*

Doc# 1713545024 Fee \$40,00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/15/2017 10:40 AM PG: 1 OF 2

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSUCIATION #:xxxxxxxxxx416241 "ROACH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF . TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS Ibut PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certair, moreoage, made and executed by ELIZABETH A ROACH, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 04/23/2007 Recorded: 05/10/2007 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0713042125, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-118-026-1009

Property Address: 1226 W SUNNYSIDE AVE # 3E, CHICAGO, IL 606/C

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On APR 27 2017

Pam Stefanski, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

2017 before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/30/2017

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257 *DWA*PT25484*04/27/2017 12:19:43 PM* NTCC01NTCC000000000000001726450* ILCOOK* xxxxxxxxx416241 ILSTATE_MORT_REL *DWA*PT25484*

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County Clark's Office

OF THE THIRD PRINCIPAL MIRIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE LEGAL DESCRIPTION-Unit je in the park wood comedmentum, as delineated on a burvey of lot 17 in sheridan SICKLITIE ALLANDS TIME. POCKTHER WITH ICE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON CLEMENTS IN COOK DECLARATION OF CONDOMINION RECORDED AS EXCUNENT NUMBER 97391859, AS AMELIDED FROM TIME TO DRIVE SUBDIVISION IN THE MORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 MORTH, RANGE 14, EAST