

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1713549090 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/15/2017 10:37 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BARBARA J SIMEK AND THOMAS J SIMEK** to **JPMORGAN CHASE BANK, N.A.**, dated **02/22/2007** and recorded on **03/23/2007**, in Book **N/A**, at Page **N/A**, and/or Document **0707913066** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **07-34-208-007-0000**

Property Address: **1531 INDIAN HILL DR SCHAUMBURG, IL 60193**

Witness the due execution hereof by the owner and holder of said mortgage on **05/12/2017**.


**JPMORGAN CHASE BANK, N.A.**



Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **05/12/2017**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 00414830033312

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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**LOAN NUMBER: 00414830033312**

**EXHIBIT A**

**LOT SEVENTY-EIGHT (78) IN BRANIGAR'S MEDINAH SUNSET HILLS - UNIT NO. 2, A SUBDIVISION IN THE NORTH EAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1958, AS DOCUMENT NUMBER 1786615. 07-34-208-007-0000.**

Property of Cook County Clerk's Office