

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

Doc#: 1713549095 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/15/2017 10:38 AM Pg: 1 of 2

When Recorded return to:

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Recording Department

PO Box 1178

Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ROBERT J DEMENTO AND CRISTINA E WESCHLER DEMENTO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/19/2012** and recorded on **03/28/2012**, in Book N/A, at Page N/A, and/or Document **1208847052** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attachedTax/Parcel Identification number: **14-33-128-078-1001**Property Address: **2027 N HOWE ST #1 CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 05/12/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Angela Williams

Vice President

State of LA }
Parish of Ouachita }

On **05/12/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public

Lifetime Commission

Loan No.: 1300075529

Doris O. Britton
Ouachita Parish, Louisiana
Lifetime Commission, Notary
ID # 67753MIN: **100196399002197810**MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1300075529

EXHIBIT "A"

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2027 NORTH HOWE STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98353865, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office