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Doc#. 1713549008 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/15/2017 08:43 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
Caliber Home Loans, Inc.
13801 Wireless Way

Oklahoma City, OK 73134
(405) 608-2535, CHETAN KOCHAREKAR

And When Recorded Mail To:
T.D. Service Company
4000 W. Metropolitan Dr.
Suite# 400
Orange, CA 92868
(405) 608-2535

Space above for Recorder's use

Customer#: 1/1 Service#: 112208AS1
Loan#: 9805024008



ASSIGNMENT OF MORTGAGE

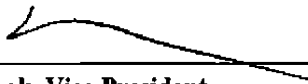
FOR VALUE RECEIVED, LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$156,104.44, recorded in the State of ILLINOIS, County of COOK Official Records, dated JULY 10, 2007 and recorded on JULY 31, 2007, as Instrument No. 0721218062, in Book No. ---, at Page No. ---.

Executed by: CORNELL PRIMAR AND SHANDRA F PRIMAR HUSBAND AND WIFE AS TENANT BY THE ENTIRETY (Original Mortgagor).

Original Mortgagee: WELLS FARGO FINANCIAL ILLINOIS, INC. Legal Description: See Attached Exhibit. Property Address: 3610 W 86TH PL, CHICAGO, IL 60652-0000. PIN# 19-35-334-044-000.

Date: MAY 03, 2017

LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

By: 
Kendra Cook, Vice President

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Loan#: 9805024008 Srv#: 112208AS1

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State of OKLAHOMA }
County of OKLAHOMA } ss.

On MAY 03, 2017, before me, **B. Coulter**, a Notary Public, personally appeared **Kendra Cook**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **B. Coulter**

My commission expires: 05/14/2020



Property of Cook County Clerk's Office

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ADDENDUM A TO MORTGAGE

Description of Property

LOT 229 (EXCEPT THE EAST 12 FEET THEREOF) AND LOT 229 (EXCEPT THE WEST 6 FEET THEREOF) IN THE 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATKLY AND BOYER'S RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAYS OF THE GRAND TRUNK AND WABASH RAILROAD) IN COOK COUNTY, ILLINOIS.

TAX ID: 19-35-334-044

Property of Cook County Clerk's Office