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When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 0007154119 NSM Loan No. 637002668

Doc#. 1713508001 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/15/2017 09:27 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45% FLOOR, NEW YORK, NY 10105 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/23/1998, and made by ANTHONY C. PATRICK AND JACQUELINE M. PATRICK to LASALLE BANK, F.S.B. and recorded 11/04/1998 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 98995109.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 19-19-208-047-1005

Property is commonly known as: 6724 W 64TH PLACE 2W CHICAGO, IL 60638.

Dated this 12th day of May in the year 2017 CITIMORTGAGĚ, INC.

CHRISTOPHER TELESCA

VICE PRESIDENT

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 12th day of May in the year 2017, by Christopher Telesca as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

EWA IWONA KIRSANOV

COMM EXPIRES: 10/13/2020

EWA IWONA KIRSANOV Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020 Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 397579221 MSR-2017-04-16-NRZA DOCR T121705-10:52:16 [C-2] EFRMIL1

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Exhibit A

UNIT NUMBER 3A TOGETHER WITH ITS UNDIVISED PERCENTAGE INTEREST IN THE COMMON RELEMBLY BY THE RIDGE CONDOWN UNIT NUMBER 6 AS BELINFATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT WASER 2229239. IN THE MORTHWEST 14 OF SECTION 19 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.