

# UNOFFICIAL COP

#### Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Heather Stenzhorn 815-801-3188 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

When Recorded Mail To:

Midwest Community Bank P.O. Box 689 Freeport, IL 61032

Doc# 1713510009 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/15/2017 10:53 AM PG:

State of Illinois

Lenders Loan Number: 35543

MIN: 100342603141113023

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mort , ag : Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel of Court and discharge said mortgage.

Mortgagor: STEPHANIE ALLYN LEE, A MARRIED WOMAN

Mortgagee: MIDWEST COMMUNITY BANK

Dated: FEBRUARY 26, 2015 Date Recorded: MARCH 4, 2015 Document/Instrument #: 1506308226

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS

Permanent Index #: 13-18-409-069-1156

Real Property Address: 6441 W WARNER AVE UNIT 406, CHICAGO, ILLINOIS 60634

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the APRIL 26, 2017.

Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS

**COUNTY OF STEPHENSON** 

On the APRIL 26, 2017, before me appeared TRACY MOORE personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal OFFICIAL SEAL

LAURA REYNOLDS Notary Public, State of Illinois My Commission Expires 11-1-

MERS Phone: 1-888-679-6377

MIN:

100342603141113023

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### 355436

## **UNOFFICIAL COPY**

Loan No: 0314111302

Borrower: STEPHANIE ALLYN LEE

Data ID: 960

### LEGAL DESCRIPTION

Provide legal description here. Attach to the document to be recorded and file as one instrument.

UNIT 7.4%, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN GLENLAKE CONDOMINIUM NUMBER 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96242966 AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL