# UNOFFICIAL COMM

PREPARED BY: D. SERFILIPPI

**CLC Consumer Services** 

PO Box 5570

Cleveland, OH 44101

**RECORD & RETURN TO:** 

CLC Consumer Services

PO Box-5570

Cleveland, OH 44101

Doc# 1713513024 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/15/2017 10:52 AM PG: 1 OF 2

### PROPERTY DESCRIPTION:

780 S FEDERAL ST 301. CHICAGO O, JL, 60605

PROPERTY ID #

17-16-405-020, 17-16-405-021, 17-16-405-022, 17-16-405-023, 17-16-405-024,

17-16-405-025, 17-16-405-026, 17-16-405-027, 17-16-405-028, 17-16-405-029,

(7-16-405-030, 17-16-405-031, 17-16-405-033, 17-16-405-033, 17-16-405-034

### RELEASE OF MORTGAGE

A certain Mortgage darcd 06/16/2006, was made by CARLOS HUNTLEY and JENNIFER WASIELEWSKI to PN'S BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK, which Deed of Trust was recorded in Instrument No. 0618104088, Book No. N/A, Page No. N/A in the arrior of \$25,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Morigage on \_\_\_\_APR 26 2017

PNC BANK, NATIONAL ASSOCIATION SUCCESSOF BY MERGER TO NATIONAL CITY BANK

David W. Armbrust Authorized Signer

STATE OF OHIO }

COUNTY OF CUYAHOG

Juny Cler , before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Authorized Sign or respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO NATIONAL CITY BANK and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

ACCOUNT#: 016-01-84982226

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

1713513024 Page: 2 of 2

## OFFICIAL CO

Michael Compact Conference

**即跨得過燃料的料理**間

EXHIBIT A

013964584982226

### Parcel A:

Unit 780-301 in the Printers Square Condominium as delineated on a plat of survey of the Printers Square Condominium which is a plat of part of the following described real estate:

Parcel 1: Lots 17 to 32, both inclusive, in Brand's Subdivision of Block 125 in the School Section Addition to Chicago in Section 16, Township 39 North, Range 14. East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Lots 2, 5 (except the West 5.64 feet of the North Half of said Lot 5) 8, 11, 14, 17 and 20 (except that part of Lots 2 5, 3, 11, 14, 17 and 20 lying West of the East line of alley running North and South across the rear of said Lots as located on July 1, 1969) in Goodhue's Subdivision of Block 126 in the School Section Addition to Chicago in Section 16. Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

And is attached as Exhibit "B" to the Declaration of Condominium recorded January 31, 2006 as document number 0603134126, as an ended from time to time, together with such units undivided percentage interest in the common elements.

### Parcel B:

Non-exclusive easement for ingress and egress appurtenant to and for the benefit of that part of Parcel A lying in Parcel 2 of the tract of which Parcel A is a part, as aforesaid, as set forth in Agreement recorded as document 5556380 and in Agreement recorded at document 13016949 over and upon the North and South private alley running across the rear or Westerly portion of Lois 7, 5 8, 11, 14 and 17 in Goodhue's Subdivision of Block 126 in School Section Addition to Chicago in Section 16, Year saip 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel C:

Exclusive and non-exclusive easements appurtenant to and for the benefit of Parcel A contained, and more particularly defined and described, in Reciprocal Easement and Operating Agreement dated as of July 8, 2005 and recorded July 13, 2005 as document 0519432173 made among Waller's Printers' Square, L.L.C., a Delaware limited liability company, Federal Street I LLC, a Delaware limited liability company and Printers Square Garage LLC, an Illinois limited liability company over and across the Commercial Parce, defined and described therein.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and eastmer is appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in full declaration the same as though the provisions of said declaration were recited and stipulated at length herein. Office

17-16-405-020, 17-16-405-021, 17-16-405-022, 17-16-405-023, 17-16-405-024, 17-16-405-025, 17-16-405-026, 17-16-405-027, 17-16-405-028, 17-16-405-029, 17-16-405-030, 17-16-405-031, 17-16-405-032, 17-16-405-033, 17-16-405-034