



Doc# 1713513032 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/15/2017 12:24 PM PG: 1 OF 3

QUITCLAIM DEED

MAIL TO: Warren Prescott,  
Attorney at Law, 534 Chestnut St.,  
Suite 110, Hinsdale, IL, 60521

MAIL TAXES TO:

GUTHBUDEEN V.  
ABDURRAHIM and  
SHESHETAJ G.  
ABDURRAHIM  
4057 Belfort Ave.  
DALLAS TX 75295

THE GRANTOR(S), Mohamed Sirajudeen, married to Narjisha Thowfeek, of 6357A McCormick Rd., #196, Chicago, Illinois, for and in consideration of Ten Dollars (\$ 10.00) in hand paid, convey(s) and quit claim(s) to GUTHBUDEEN V. ABDURRAHIM and SHESHETAJ G. ABDURRAHIM, 4587 Belfort Ave., Dallas, Texas 75295, not as tenants in common, but as joint tenants, all interest in the following described real estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A"

SUBJECT TO: Covenants, conditions and restrictions of record. General Taxes of 2016 and subsequent years. This is not homestead property under and by virtue of the homestead exemption laws of the State of Illinois.

Permanent Real Estate Index Number(s): 11-31-316-054-1004

Address of Real Estate: 2140 W. Devon Ave., Unit 3W, Chicago, IL 60659

Dated March 23, 2017

\_\_\_\_\_  
MOHAMED SIRAJUDEEN

PREPARED BY: Warren Prescott, Attorney at Law, 534 Chestnut St., Suite 110, Hinsdale, IL, 60521

| REAL ESTATE TRANSFER TAX | 15-May-2017 |
|--------------------------|-------------|
| CHICAGO:                 | 1,312.50    |
| CTA:                     | 525.00      |
| TOTAL:                   | 1,837.50 *  |

| REAL ESTATE TRANSFER TAX | 15-May-2017 |
|--------------------------|-------------|
| COUNTY:                  | 87.50       |
| ILLINOIS:                | 175.00      |
| TOTAL:                   | 262.50      |

11-31-316-054-1004 | 20170501655142 | 0-597-897-664

11-31-316-054-1004 | 20170501655142 | 1-380-217-280

\* Total does not include any applicable penalty or interest due.

PH

# UNOFFICIAL COPY

STATE OF ILLINOIS )

)ss

MuHAMMED S. ALMUSABEN  
~~Mohamed~~

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that ~~NARJISIA THOWFEEK~~ personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and official seal this <sup>March 23,</sup> ~~February 2,~~ 2017.

*Warren P. Prescott*

NOTARY PUBLIC



PREPARED BY:  
Warren Prescott, Attorney at Law  
534 Chestnut St.  
Suite 110  
Hinsdale, IL, 60521

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit "A" - Legal Description

The land referred to herein below is situated in the County of Cook, State of Illinois and is described as follows:

### PARCEL 1:

UNIT NUMBER 2140-3W, IN THE 2140-50 DEVON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11, 12, 13, 14, 15 AND 16 IN BLOCK 4 IN DEVON WESTERN ADDITION TO ROGERS PARK SUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, IN FABER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617110057, AS AMENDED BY DOCUMENT 0635515080, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID SURVEY AND DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 2140-50 DEVON COMMONS RECORDED AS DOCUMENT NUMBER 0617110066 AS AMENDED BY DOCUMENT 0635515079.

2140 W. DEVON Ave.  
 ADDRESS: UNIT 3W  
 Chicago IL 60659  
 PIN: 11-31-316-054-9004

