



1713516059D

Doc# 1713516059 Fee \$68.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/15/2017 01:10 PM PG: 1 OF 4

Quit Claim Deed

ILLINOIS STATUTORY

MAIL TO:

GOOD HOMES UNLIMITED, INC.
14919 Evers Street
Dolton, IL 60419

NAME & ADDRESS OF TAX PAYER:

GOOD HOMES UNLIMITED, INC.
14919 Evers Street
Dolton, IL 60419

THE GRANTOR(S)

RMI GROUP, INC. of 4831 Bellamy Road, Country Club Hills, Illinois, of the Cook County of the State of Illinois for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable consideration(s) in hand paid,

CONVEY AND QUIT CLAIM to GOOD HOMES UNLIMITED, INC., of 14919 Evers Street, Dolton, Illinois,

of the County Cook and the State of Illinois, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

(LEGAL DESCRIPTION)

LOT 35 AND SOUTH 1/2 OF LOT 36 IN BLOCK 17 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31, AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTH WEST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH, RANGE 14 LAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not as joint tenants or tenants by the entirety, but as tenants in common.

Permanent Index Number(s): 20-25-323-004-0000

Property Address: 7715 S. Euclid Avenue, Chicago, IL 60649

Dated this 21 day of April, 2017 (2017)

RMI GROUP, INC. (Seal)

(Print or type name here)

R / President (Seal)

(Print or type name here)

Rondeen Muhammad

(Seal)
(Print or type name here)

(Seal)
(Print or type name here)

STATE OF ILLINOIS)

REAL ESTATE TRANSFER TAX 15-May-2017



COUNTY: 0.00
ILLINOIS: 0.00
TOTAL: 0.00

20-25-323-004-0000 | 20170501651245 | 1-617-523-136

REAL ESTATE TRANSFER TAX

15-May-2017



CHICAGO: 3.75
CTA: 0.00
TOTAL: 3.75

20-25-323-004-0000 | 20170501651245 | 0-415-773-120

RINT N/A

* Total does not include any applicable penalty or interest due.

PLU

UNOFFICIAL COPY

County of COOK) SS.

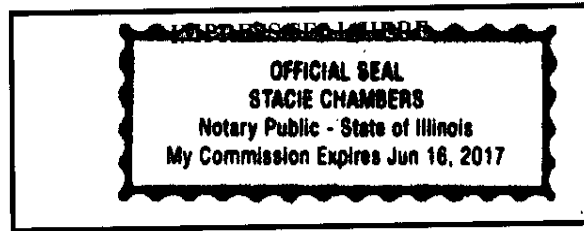
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, (Print or type name here) RMI GROUP, INC. Rondell Muhammad/ President personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notaries seal, this 21st day of April, 2007 (2017)

Stacie Chambers

Notary Public

My commission expires on 6/16/17.



- If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME AND ADDRESS OF PREPARER:
RMI GROUP, INC./ Rondell Muhammad/ President
4831 Bellamy Road
Country Club Hills, IL 60478

EXEMPT UNDER PROVISIONS OF PARAGRAPH
E SECTION 4,

REAL ESTATE TRANSFER ACT.

DATE: April 21, 2017

GOOD HOMES UNLIMITED, INC.

Signature of Buyer, Seller or Representative.

- ♦ This conveyance must contain the name and address of the Grantee for tax billing purposes: (55ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

UNOFFICIAL COPY

PLAT OF SURVEY

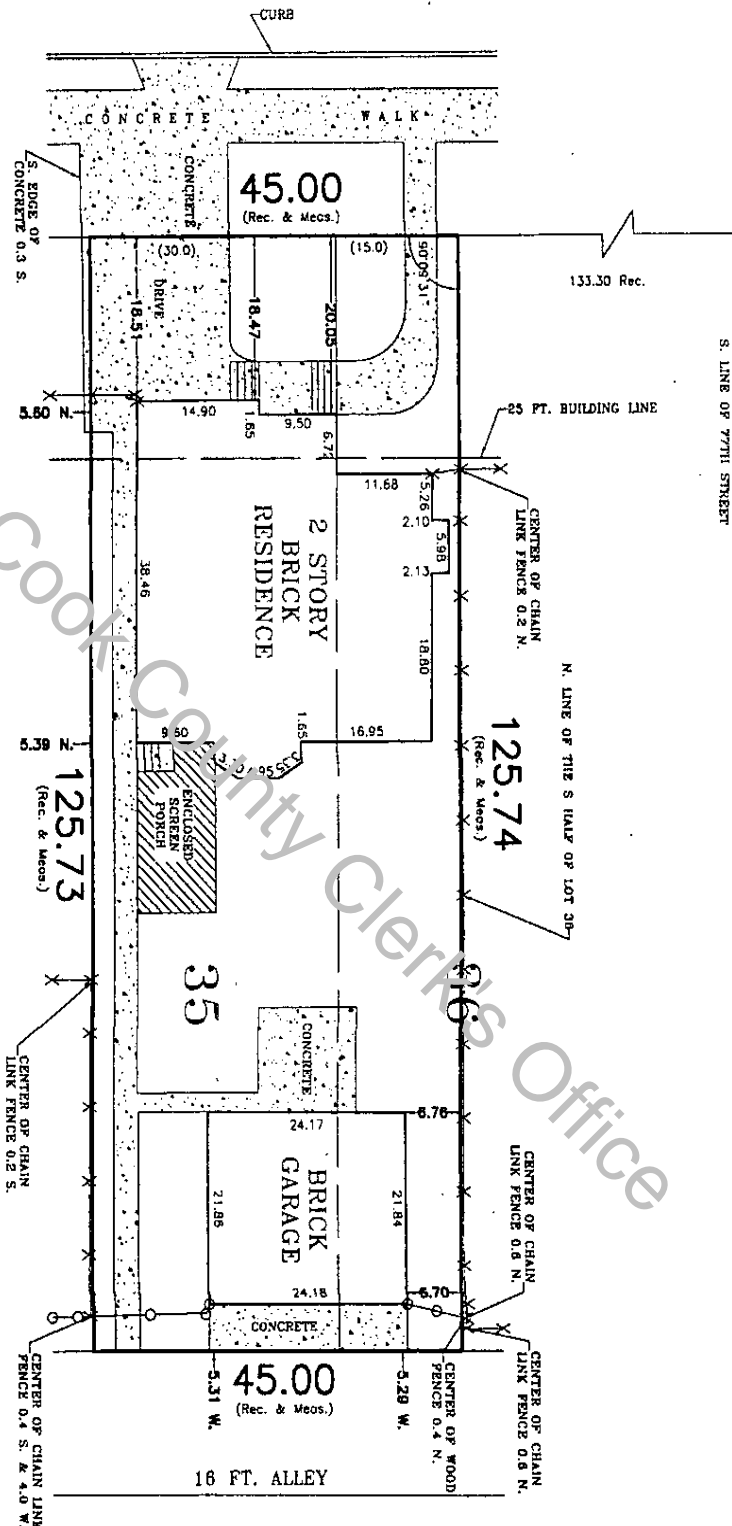
of

LOT 35 AND THE SOUTH HALF OF LOT 36 IN BLOCK 17 IN SOUTHWEST, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 25, 27, 28, 29, 30, 31, AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCALE: 1"=15'



S. EUCLID AVENUE
(66 FT. R.O.W.)



GENERAL NOTES:

- 1) THE LEGAL DESCRIPTION HAS BEEN PROVIDED BY THE CLIENT OR THEIR AGENT.
- 2) THIS SURVEY SHOWS THE BUILDING LINES AND EASEMENTS AS INDICATED BY THE RECORDS OF THE COOK COUNTY CLERK'S OFFICE. ANY RESTRICTIONS ESTABLISHED BY LOCAL ORDINANCES UNLESS SUPPLIED BY THE CLIENT.
- 3) BASE OF BEARING FOR THIS SURVEY IS AS THE NORTH ARROW INDICATES, AND IS SHOWN TO INDICATE THE ANGULAR RELATIONSHIP OF THE BOUNDARY LINES.
- 4) EASEMENTS, IF SET, DURING THIS SURVEY, REPRESENT THE TRUE CORNERS OF THIS DISPOSITION AS SURVEYED.
- 5) LOCATION OF SOME FEATURES MAY BE EXAGGERATED FOR CLARITY. NO INTERPOLATIONS MAY BE MADE FROM THE INFORMATION SHOWN HEREON.
- 6) ONLY COPIES WITH AN ORIGINAL SIGNATURE AND SEAL ARE OFFICIAL LEGAL DOCUMENTS. ALL SURVEYS ARE COPYRIGHTED MATERIALS WITH ALL RIGHTS RESERVED.



STATE OF ILLINOIS)
COUNTY OF COOK)


SURVEY ORDERED BY: ARENDS & CALLAHAN

I, JOSEPH P. MARISCH, AS AN EMPLOYEE OF PREFERRED SURVEY, INC., DO HEREBY STATE THAT THIS PROFESSIONAL SURVEY WAS MADE IN ACCORDANCE WITH THE PROFESSIONAL SURVEYING ACT, CH. 120, ILCS, AND THE PROFESSIONAL SURVEYING BOARD'S REGULATIONS, AND THAT THE SURVEY WAS MADE IN ACCORDANCE WITH THE CLIENT'S AGREEMENT. DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF AND ARE CORRECTED TO A TEMPERATURE OF 68°F. THE SURVEY WAS MADE ON THE DATE SHOWN HEREON.

GIVEN UNDER MY HAND AND SEAL THIS
22ND DAY OF FEBRUARY

MY LICENSE EXPIRES ON 11/30/2016

P.S.L. NO. 16111529

 PREFERRED SURVEY, INC. 7845 W. 79TH STREET, BRIDGEVIEW, IL 60455 Phone 708-458-7845 / Fax 708-458-7855 www.prsurvey.com	
Field Work Completed	02/22/16 J.D. CREW
Land Area Surveyed	5.6581 Sq. Ft. CAD: KM
Drawing Revised	BUILDING LINE 02/25/16

UNOFFICIAL COPY

GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

GRANTOR SECTION

The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 4 | 21 | 2017

SIGNATURE: RMI GROUP, INC. R / President
GRANTOR or AGENT Rondell Muhammad

GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

Subscribed and sworn to before me, Name of Notary Public:

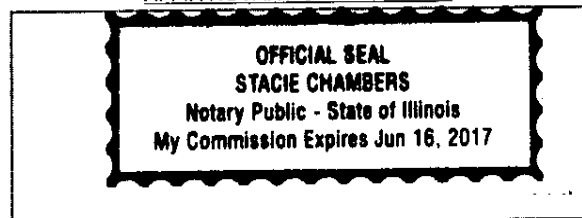
By the said (Name of Grantor): RMI GROUP, INC.

On this date of: 4 | 21 | 2017

NOTARY SIGNATURE:

Stacie Chambers

AFFIX NOTARY STAMP BELOW



GRANTEE SECTION

The **GRANTEE** or her/his agent affirms and verifies that the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (**ABI**) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 4 | 21 | 2017

SIGNATURE: Good Homes Unlimited, Inc. President
GRANTEE or AGENT

GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

Subscribed and sworn to before me, Name of Notary Public:

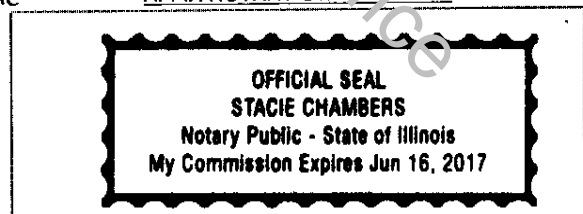
By the said (Name of Grantee): Good Homes Unlimited, Inc.

On this date of: 4 | 21 | 2017

NOTARY SIGNATURE:

Stacie Chambers

AFFIX NOTARY STAMP BELOW



CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a **GRANTEE** shall be guilty of a **CLASS C MISDEMEANOR** for the **FIRST OFFENSE**, and of a **CLASS A MISDEMEANOR**, for subsequent offenses.

(Attach to **DEED** or **ABI** to be recorded in Cook County, Illinois if exempt under provisions of the **Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)**

rev. on 10.17.2016