# **UNOFFICIAL COPY**

Doc#. 1713657024 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/16/2017 09:39 AM Pg: 1 of 3

# space reserved for recording information OF MORTGAGE

Bro.
October Contraction of the 17-083108, Arthur Brooks and Eunice Alian Brooks, 5327 West Monroe Street, Re: Chicago, IL 60644

Mail To: Shapiro Kreisman & Associates, LLC 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015

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Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 8950 CYPRESS WATERS BLVD COPPELL, TX 75019

### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:0596657660 "BROOKS"

MIN #: 100029500033992656 SIS #: 1-888-677-6377

Date of Assignment: May 8th, 2017

Assignor: MÖRTGAGE ÉLECTRONIC REGISTI(A) ICN SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., AS TRUSTEE FOR FEDERAL DEPOSIT INSURANCE CORPORATION 2011-R1 TRUST at 505. I. 29TH STREET, 9TH FL, SUITE 950, BIRMINGHAM, AL 35203

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ARTHUR BROOKS AND EUNICE ALLAN BROOKS, AS JOINT TENANTS, HUSBAND AND WIFE TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Date of Mortgage: 07/22/2009 Recorded: 10/05/2009 as Instrument No.: 0927812050 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16-16-104-027-0000

Property Address: 5327 W. MONROE STREET, CHICAGO, IL 60644

Legal: THE WEST 15 FEET OF LOT 18 AND LOT 19 (EXCEPT THE WEST 10 FEET THEREOF) IN A SPEIGHTS SUBDIVISION OF LOT 98 IN SCHOOL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 16. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$271,817.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*JC0\*JC0NATT\*05/09/2017 08:40:21 AM\* NATT01NATTA00000000000000976816\* ILCOOK\* 0596657660 JLSTATE\_MORT\_ASSIGN\_ASSN \*\*BHENATT\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS On May 8th, 2017

MOHAMED HAMEED, Assistant

Secretary

STATE OF Texas **COUNTY OF Dallas** 

On May 8th, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and (nat by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal,

**COLLEEN BARNETT** 

Notary Expires: 11/30/2019 #130453613

COLLEENBARNETT VotaryPublic StateofTexas Comm Expires 11-30-2019 Notary ID 130453613

(This area for notarial seal)

Prepared By:

Of County Office Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPI ELL, TX 75019 1-888-480-2432